

STATE OF ALABAMA ()
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 ()
 AUTAUGA COUNTY ()

The Autauga County Commission met at 5:00 p.m. on TUESDAY, OCTOBER 5, 2021.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Larry Stoudemire.

Members present: Jay Thompson
 Rusty Jacksland
 John L Thrailkill
 Bill Tatum
 Larry Stoudemire

Also present: Scott Kramer, Treasurer/Administrator
 Audra Smith, Assistant Treasurer/Administrator
 Kyle Shirley, County Attorney
 John Mark Davis, County Engineer

A motion was made by Mr. Tatum and seconded by Mr. Stoudemire to approve the minutes of the **SEPTEMBER 21, 2021 Regular Meeting**.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill to approve invoices received through **OCTOBER 5, 2021** and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to approve the following items on the Consent Docket:

1. **APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

ENGINEERING

LEGISLATIVE CONF.	DEC. 8-9, 2021	BIRMINGHAM, AL
AL. VEGETATION MANAGEMENT	FEB. 22-23, 2022	TUSCALOOSA, AL

2. **APPROVE PAYMENT TRANSFER FROM THE COMMISSION BUDGET 001-51100-252 (POSTAGE) TO THE REVENUE BUDGET 001-51600-252 (POSTAGE) FOR POSTAGE METER USAGE FROM 4/1/2021 to 9/22/2021 IN THE AMOUNT OF \$663.29**

3. **APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING AUGUST 2021:**

001-56900-212	RURAL TRANSPORTATION	\$ 8,843.11
001-57800-212	ARENA	280.36
001-51100.212	COMMISSION	199.88
001-52600212	LITER CONTROL	487.87
001-51981-212	MFG HOME	131.76
001-52400-212	CORONER	<u>387.14</u>
	DUE FROM GENERAL FUND	\$ 10,330.12
120-51810-212	REAPPRAISAL	\$ <u>775.32</u>
	DUE FROM REAPPRAISAL FUND:	\$ 775.32

4. **APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING AUGUST 2021:**

001-52960-212	SRO-AUG19	\$ 374.88
001-52600-212	ANIMAL CONTROL	\$ 939.84

5. APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING SEPTEMBER 2021:

001-56900-212	RURAL TRANSPORTATION	\$ 8,480.36
001-52610-212	SOLID WASTE	58.24
001-57800-212	ARENA	213.36
001-51100.212	COMMISSION	89.32
001-51960-212	ECON. DEVELOPMENT	25.48
001-52620-212	LITTER CONTROL	491.96
001-51981-212	MFG HOME	126.84
001-52400-212	CORONER	<u>272.44</u>
	DUE FROM GENERAL FUND	\$ 9,758.00
120-51810-212	REAPPRAISAL	\$ <u>429.52</u>
	DUE FROM REAPPRAISAL FUND:	\$ 429.52

6. APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING SEPTEMBER 2021:

001-52960-212	SRO-AUG19	\$ 394.68
001-52600-212	ANIMAL CONTROL	\$ 1,070.88

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thraikill to **enter into Executive Session at 5:01 p.m.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Tatum to **come out of Executive Session at 5:46 p.m.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to **approve the new job descriptions for Revenue:**

Reappraisal Clerk 1, Reappraisal Clerk 2, Reappraisal Clerk 3 and Assistant Chief Clerk

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum for **approval to transfer Amanda Johnson from the Revenue budget as a Revenue Clerk to Reappraisal budget as a Reappraisal Clerk 2.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire for **approval to transfer Elisabeth Spivey from the Reappraisal budget as a Reappraisal Clerk to the Revenue budget as a Revenue Clerk.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland for **approval to promote Tia Johnson from Reappraisal Clerk, grade 4: step 15 to Reappraisal Clerk 3, grade 5: step 12 (approved in budget).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thraikill for **approval to promote Elisabeth Spivey from Revenue Clerk, grade 4: step 11 to Revenue Assistant Chief Clerk, grade 6: step 4 (approved in budget).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded to Mr. Stoudemire for approval to transfer Brittany Nicholson from Reappraisal Clerk, grade 4: step 2 to Reappraisal Clerk 1, grade 4: step 2 (no change in pay).

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to approve a Proclamation supporting October as Domestic Violence Awareness Month.

Motion carried by unanimous vote of the Commission.



PROCLAMATION

Whereas; October is Domestic Violence Awareness Month (DVAM), and our goal is to promote a better understanding of domestic violence and its impact on our communities.

Whereas; Domestic violence is a serious violent crime that includes any combination of physical, verbal, financial, emotional, and technological abuse and/or control. Even if the abuse never includes physical violence, the effect on victims can be as severe.

Whereas; For far too long, domestic violence was ignored or treated as a private matter where victims were left to suffer in silence without hope of intervention, afraid to seek help or know where to turn.

Whereas; The traumatic effects of domestic violence also impact family members and entire communities, with children often witnessing the violence or becoming victims themselves.

Whereas; Despite considerable progress in reducing domestic violence, 37.5% of Alabama women and 29.5% of Alabama men will experience intimate partner physical violence, intimate partner sexual violence and/or intimate partner stalking in their lifetimes and

Whereas; while women between the ages of 16 and 24 are among the most vulnerable to intimate partner violence, domestic violence affects people regardless of gender, age, sexual orientation, race, or religion.

Whereas; Domestic Violence impacts millions of people each year, but it can be prevented. The theme of this year's campaign is "#WhyICare".

Whereas; #WhyICare asks that we make a commitment to ourselves, our community, and society at large to learn about domestic violence so we can feel confident in our ability to respond with compassion, interrupt acts of aggression and abuse, and make a difference in a victim's life.

Now, therefore, we the County Commissioners of Autauga County, Alabama, join others across Alabama and the nation in supporting victims of domestic violence, as well as local programs, state coalitions, national organizations, and other agencies nationwide who are committed to increasing public awareness of domestic violence and sending a clear message to abusers that domestic violence is not tolerated in Alabama.

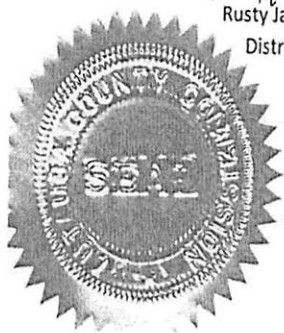
Jay Thompson
Jay Thompson
Chairman
District 4

John Thrailkill
John Thrailkill
Vice-Chairman
District 2

Rusty Jacksland
Rusty Jacksland
District 1

Bill Tatum
Bill Tatum
District 3

Larry Stoudemire
Larry Stoudemire
District 5



A motion was made by Mr. Stoudemire and seconded by Mr. Thraikill to approve the following EMA Grant: FY2021 EMPG State Salary Supplement Cooperative Agreement in the amount of \$3,000.00.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for approval to advertise to accept the annual bids for materials and public works for Engineering from January 1, 2022 to December 31, 2022.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire for approval to accept the resignation of Jacob Thomas, Assistant Engineer, effective October 14, 2021 and advertise for a replacement.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Stoudemire to suspend the rules and add the following item to the agenda: approval to hire Peyton Cherry, Operator for the Engineering Department, grade 4: step 6, effective October 12, 2021.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland for approval to hire Peyton Cherry, Operator, grade 4: step 6, effective October 12, 2021.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to approve Resolution 2022-01 to renew participation in the CRS Workers Compensation Fund through September 30, 2024.

Motion carried by unanimous vote of the Commission.

RUSTY JACKSLAND.....DISTRICT 1
JOHN THRAIKILL.....DISTRICT 2
BILL TATUM.....DISTRICT 3
JAY THOMPSON.....DISTRICT 4
LARRY STODEMIRE.....DISTRICT 5



SCOTT KRAMER.....TREASURER/ADM.
AUDRA H. SMITH.....DEPUTY/ADM.
JOHN MARK DAVIS.....COUNTY ENGINEER
KYLE SHIRLEY.....COUNTY ATTORNEY

Autauga County Commission

JAY THOMPSON, CHAIRMAN
135 N. Court Street, Suite B
Prattville, Alabama 36067
Phone: 358-6700 Fax: 361-3724

RESOLUTION
2022-01

WHEREAS, Autauga County is a member of the Association of County Commissions of Alabama Workers' Compensation Self-Insurers Fund ("the Fund") on Oct. 1, 2021; and

WHEREAS, the County's participation in the Fund has been a significant benefit to the County since becoming a member; and

WHEREAS, the representation and service provided by the Fund continues to be in the best interest of Autauga County and its officials and employees; and

WHEREAS, the Fund is providing a 2024 Longevity Bonus to those County participants who remain active members of the Fund through at least Sept. 30, 2024; and

WHEREAS, Autauga County would benefit by voluntarily agreeing to extend its contracted annual participation in the Fund for a three-year period concluding on Sept. 30, 2024, at which time the provisions of the existing contract between Autauga County and the Fund will remain in force unless altered as provided therein.

NOW, THEREFORE, BE IT RESOLVED by the Autauga County Commission that it renews its participation in the Fund through Sept. 30, 2024, and hereby directs its Chair to immediately provide the original signed copy of this resolution to the Fund.


AND, BE IT FURTHER RESOLVED, by the Autauga County Commission that, should it voluntarily withdraw from the Fund prior to Sept. 30, 2024, it agrees to return the 2024 Longevity Bonus provided by the Fund, plus five (5) percent annual interest.

Adopted this the 5 day of October 2021.

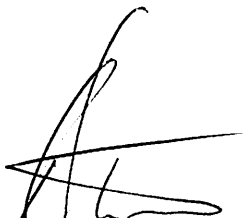
[Signature]
County Commission Chairperson

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to adjourn the meeting at 5:58 p.m. and reconvene on Tuesday October 19,2021 at 5:00 p.m.


Motion carried by unanimous vote of the Commission.



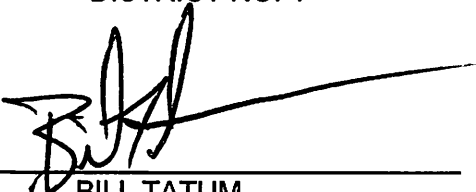
JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4




RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1



JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2



BILL TATUM
COMMISSIONER
DISTRICT NO. 3



LARRY STOUDEMIRE
COMMISSIONER
DISTRICT NO. 5

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