

STATE OF ALABAMA     ( )  
                                   ( )  
                                   ( )  
 AUTAUGA COUNTY     ( )

The Autauga County Commission met at 5:00 p.m. on JUNE 21, 2022

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Reverend Ell White.

Members present:   Jay Thompson  
                           John L Thrailkill  
                           Bill Tatum  
                           Larry Stoudemire

Also present:        Scott Kramer, Treasurer/Administrator  
                           Audra Smith, Deputy Treasurer/Administrator  
                           John Mark Davis, County Engineer

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to **approve the minutes of the JUNE 7, 2022 Regular Meeting.**

Motion carried by unanimous vote 4-0 of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire to **approve invoices received through JUNE 21, 2022 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote 4-0 of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve the following item on the Consent Docket:**

**1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

**SHERIFF**

DRUG INTERDICTION TECHNIQUES (FREE)	JULY 29, 2022	MONTGOMERY, AL
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Motion carried by unanimous vote 4-0 of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum for **approval to reject the bid given for a 4 door; 4X4 ½ ton pickup truck for Animal Control and request permission to rebid.**

Motion carried by unanimous vote 4-0 of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum for **approval to rescind the hire of Jeff Bert, part-time civil process server.**

Motion carried by unanimous vote 4-0 of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum for **approval to hire Zachary Weldon, deputy sheriff, grade 6: step 4, effective 6/22/2022 to replace Thomas Farris who resigned.**

Motion carried by unanimous vote 4-0 of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill to **approve insolvents, errors and taxes in litigation for 2021 & uncollected for previous years.**

Motion carried by unanimous vote 4-0 of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve the resignation of Brittany Pool, reappraisal clerk I, effective 7/7/2022.**

Motion carried by unanimous vote 4-0 of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thraikill for approval to pay the following tabulation workers for election night returns for the primary runoff election on June 21, 2022:

Erin Baker	Te'Undren Steele	Tiffany Moore	
Danielle Gantt	Heather Huffman	Brittney Brown	
Maegan Motley	Jolie Gray	Ivey Lightfoot	Maggie Butts

Motion carried by unanimous vote 4-0 of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum for approval to pay the following workers for tabulation of provisional and overseas absentee results on June 28, 2022 for the primary runoff election:

Danielle Gantt	Heather Huffman	Brittney Brown	Ron Ramon
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Motion carried by unanimous vote 4-0 of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Stoudemire for approval to move Maggie Butts from full-time license clerk to part-time, beginning 6/27/2022 (no change in pay).

Motion carried by unanimous vote 4-0 of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Tatum for approval to accept the resignation of Jacob McKee, part-time van driver, effective 6/1/2022 and hire a replacement.

Motion carried by unanimous vote 4-0 of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thraikill for approval to adopt the revised copy of the FY2023 Title VI Program for Rural Transportation which also includes Resolution #2022-22.

Motion carried by unanimous vote 4-0 of the Commission.

TITLE VI PROGRAM  
AUTAUGA COUNTY RURAL TRANSPORTATION  
June 21, 2022

### Appendix I

Documentation of Title VI Authorization  
Resolution # 2022-22

#### RESOLUTION ADOPTING A TITLE VI PROGRAM

WHEREAS, the AUTAUGA COUNTY RURAL TRANSPORTATION is a recipient of Federal financial assistance from the Alabama Department of Transportation in support of transit services which imposes certain obligations upon the recipient, including complying with the Title VI Federal requirements; and

WHEREAS, Title VI of the Civil Rights Act of 1964 prohibits discrimination on the basis of race, color, and national origin in programs and activities receiving Federal financial assistance; and

WHEREAS, the AUTAUGA COUNTY RURAL TRANSPORTATION commits to assure that no person shall, on the grounds of race, color, national origin, or sex, as provided by Title VI of the Civil Rights Act of 1964 and the Civil Rights Restoration Act of 1987 (PL 100.259), be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination under any program or activity regardless of the funding source;

NOW, THEREFORE, be it resolved by the AUTAUGA COUNTY COMMISSION of the AUTAUGA COUNTY RURAL TRANSPORTATION as follows:

The AUTAUGA COUNTY COMMISSIONERS approve the proposed Title VI Program in order to comply with the Title VI Federal requirements.

The ADMINISTRATOR, in their capacity, will serve as the Title VI Coordinator and is authorized to revise and update the Title VI Program as necessary.

Adopted this 21 day of June, 2022.

Signature: Jay Thompson

Attest: Scott Kramer

Printed Name: Jay Thompson

Printed Name: Scott Kramer

Title: Chairman

Title: Administrator

A motion was made by Mr. Tatum and seconded by Mr. Thraikill to approve the **FY2023 Certificate of Compliance for Rural Transportation.**

Motion carried by unanimous vote 4-0 of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Tatum to approve the **FY2023 agreement between the State of Alabama and Autauga County Rural Transportation, Resolution #2022-23.**

Motion carried by unanimous vote 4-0 of the Commission.

RUSTY JACKSLAND.....	DISTRICT 1
JOHN THRAIKILL.....	DISTRICT 2
BILL TATUM.....	DISTRICT 3
JAY THOMPSON.....	DISTRICT 4
LARRY STOUDEMIRE.....	DISTRICT 5



SCOTT KRAMER.....	TREASURER/ADM.
AUDRA H. SMITH.....	DEPUTY/ADM.
JOHN MARK DAVIS.....	COUNTY ENGINEER
KYLE SHIRLEY.....	COUNTY ATTORNEY

### Autauga County Commission

JAY THOMPSON, CHAIRMAN  
135 N. Court Street, Suite B  
Prattville, Alabama 36067  
Phone: 358-6700 Fax: 361-3724

#### RESOLUTION NUMBER 2022-23

**BE IT RESOLVED**, by the Autauga County Commission, Prattville, Autauga, Alabama, as follows:

1. That the Autauga County Commission enter into an agreement with the State of Alabama: acting by and through the Alabama Department of Transportation relating to public transportation with partial funding by the Federal Transit Administration, which agreement is before this Autauga County Commission;
2. That the agreement to be executed in the name of the Autauga County Commission, by the Chairman of the Autauga County Commission for and on its behalf;
3. That such execution be attested by the Administrator and the seal of the Autauga County Commission affixed thereto:

**BE IT FURTHER RESOLVED**, that upon completion of the execution of the agreement by all parties, a copy of such agreement be kept by the Secretary in the minute book of the Autauga County Commission.

I, the undersigned Administrator, of the Autauga County Commission, Prattville, Autauga, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the Autauga County Commission of the Autauga County Commission, at a regular meeting of such Commission held on the

21<sup>st</sup> day of June, 2022, and that such resolution is of record in the Minute Book of the Autauga County Commission.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Autauga County Commission on this 21 day of June, 2022.

Administrator

Chairman

A motion was made by Mr. Thraikill and seconded by Mr. Stoudemire to approve the **Homeland Security Grant 21FIL to the City of Prattville in the amount of \$19,861.41, county will be reimbursed by ALEA for full amount.**

Motion carried by unanimous vote 4-0 of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Tatum to approve future **Homeland Security Grant application process.**

Motion carried by unanimous vote 4-0 of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum for approval of a support letter for the historic Rosenwald School, as part of a T-Mobile Hometown Grant application package. The Rosenwald School is registered as a National and State Historic Site and a 501©3.

Motion carried by unanimous vote 4-0 of the Commission.

**Jack Morgan, Autauga County Resident, discussed concerns of District 5.**

**Jackie Speigner, Autauga County Resident, discussed concerns of District 5.**

Essie Stallworth, Autauga County Resident, requested help with the road and building of the 1<sup>st</sup> African American one room school house build in 1927 by her grandfather that is on her land.

Delores Finley, Autauga County Resident, discussed concerns for Lamar Estate Road in District 5.

John Paul O'Driscoll, Solid Waste Officer, gave an update on the 2022 Alabama River Cleanup.

The Commission discussed the County Levies for (2) new ABC License types issued by the Alabama ABC Board.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to approve the CE&I contract between Autauga County and Sain Associates for the project #IAR-001-000-011, HWY 31 turn lanes at CAEC.

Motion carried by unanimous vote 4-0 of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to approve Resolution #2022-17, honoring retiring county employee David Rawlinson.

Motion carried by unanimous vote 4-0 of the Commission.

RUSTY JACKSLAND.....DISTRICT 1  
JOHN THRAILKILL.....DISTRICT 2  
BILL TATUM.....DISTRICT 3  
JAY THOMPSON.....DISTRICT 4  
LARRY STOUDEMIRE.....DISTRICT 5



SCOTT KRAMER.....TREASURER/ADM.  
AUDRA H. SMITH.....DEPUTY/ADM.  
JOHN MARK DAVIS.....COUNTY ENGINEER  
KYLE SHIRLEY.....COUNTY ATTORNEY

**Autauga County Commission**

JAY THOMPSON, CHAIRMAN  
135 N. Court Street, Suite B  
Prattville, Alabama 36087  
Phone: 358-6700 Fax: 361-3724  
RESOLUTION NO. 2022-17

**RESOLUTION HONORING A RETIRING COUNTY EMPLOYEE  
DAVID RAWLINSON**

WHEREAS, David Rawlinson was employed continuously by the Autauga County Commission from October 12, 1994 until June 30, 2022, as a Mechanic of outstanding and commendable service for the Autauga County Road Department,

WHEREAS, David Rawlinson admirably served the citizens of Autauga County with his full commitment to his responsibilities as a Mechanic; with his full commitment, service, and dedication to the best interest of all the people of Autauga County,

NOW, THEREFORE, BE IT RESOLVED that the Autauga County Commission hereby recognizes that the service of David Rawlinson was an asset to the citizens of Autauga County; we express gratitude and sincere appreciation for his twenty-seven years of service and our best wishes to him and his family for continued success, happiness, and good health in the years to come.

BE IT FURTHER RESOLVED that a copy of this Resolution is presented to David Rawlinson as a dedicated and faithful Autauga County employee with our sincere appreciation.

Done at the regular session of the Commission Meeting of Autauga County, this 21st day of June, 2022.

County Commission  
Governing Body

*Jay Thompson*  
Chairman  
*John Thrailkill*  
Member

*Bill Tatum*  
Member

*Scott Kramer*  
Member

Absent  
Member

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire for approval to hire Clarence E. Freeman, apprentice I, grade 2: step 11, effective 6/27/2022 (pending drug test/background check) to replace David Rawlinson.

Motion carried by unanimous vote 4-0 of the Commission.

**John Thrailkill nominated Bill Tatum as 2022 Representative to the ACCA Legislative Committee.**

**A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire to approve Bill Tatum as the Representative to the ACCA Legislative Committee.**

Motion carried by unanimous vote 4-0 of the Commission.

**A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to enter into Executive Session at 5:43 p.m. for approximately 15 minutes.**


Motion carried by unanimous vote 4-0 of the Commission.

**A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to come out of Executive Session at 5:56 p.m.**

Motion carried by unanimous vote 4-0 of the Commission.

**A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to adjourn the meeting at 6:04 p.m. and reconvene on Tuesday July 5, 2022 at 5:00 p.m.**

Motion carried by unanimous vote 4-0 of the Commission.




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JAY THOMPSON, CHAIRMAN  
 COMMISSIONER  
 DISTRICT NO. 4

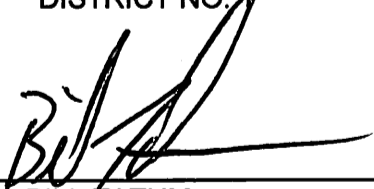
Absent

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RUSTY JACKSLAND  
 COMMISSIONER  
 DISTRICT NO. 2

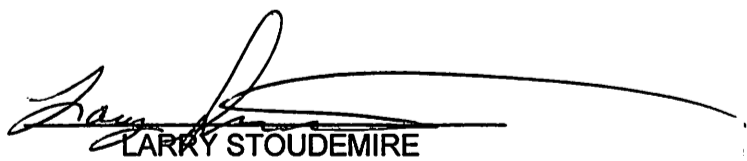
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JOHN L. THRAILKILL  
 COMMISSIONER  
 DISTRICT NO. 2




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BILL TATUM  
 COMMISSIONER  
 DISTRICT NO. 3




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LARRY STOUDEMIRE  
 COMMISSIONER  
 DISTRICT NO. 5