

STATE OF ALABAMA ()
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AUTAUGA COUNTY ()

The Autauga County Commission met at 5:00 p.m. on APRIL 16, 2024.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Rusty Jacksland.

Members present: Jay Thompson - Chairman
Rusty Jacksland
John L. Thraikill
Bill Tatum
Larry Stoudemire

Also present: Scott Kramer, Treasurer/Administrator
Audra Smith, Deputy Treasurer/Administrator
Joshua Pendergrass, Attorney

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to approve the minutes of the APRIL 2, 2024 Regular Meeting.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thraikill to approve invoices received through APRIL 16, 2024 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to approve the following items on the Consent Docket:

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:
COMMISSION, ECONOMIC DEV.

EDAA CONF. JULY 21-24, 2024 POINT CLEAR, AL
2024 AAPP ANNUAL SUMMER CONF. JULY 24-26, 2024 AUBURN, AL

REAPP/REV

AL ASSOC TAX OFFICALS SUMMER CONF. JUNE 9-13, 2024 ORANGE BEACH, AL
AL ASSOC ASSESSING OFFICALS SUMMER CONF. JULY 28-AUG. 2, 2024 ORANGE BEACH, AL

SHERIFF

PATROL OFFICERS RESPONSE TO STREET DRUGS JUNE 24-27, 2024 ANNISTON, AL

2. APPROVE A 6 MONTH PROBATION PERIOD FOR THE FOLLOWING EMPLOYEE:
SHERIFF

MATTHEW ELLER, DEPUTY SHERIFF DOH: 10/31/2023

3. APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING MARCH 2024:

001-51910-229	ELECTION	\$ 333.00
001-56900-212	RURAL TRANSPORTATION	3,439.82
001-57800-212	ARENA	166.06
001-51100.212	COMMISSION	277.94
001-52620-212	LITTER CONTROL	328.56
001-51981-212	MFGHOME	175.82
001-52400-212	CORONER	<u>261.96</u>
	DUE FROM GENERAL FUND:	\$ 4,983.16
120-51810-212	REAPPRAISAL	\$ <u>79.92</u>
	DUE FROM REAPPRAISAL FUND:	\$ 79.92

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4. APPROVE TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING MARCH 2024:

001-52600-212	ANIMAL CONTROL	\$	1,445.04
001-52960-212	SRO	\$	744.76
001-52200-212	JAIL	\$	267.44

5. APPROVAL TO SURPLUS AND DESTROY THE FOLLOWING ITEM:

SHERIFF

KDS MONITOR MODEL: 900W SERIAL # FOSU73020569U NO LONGER WO

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to approve Resolution #2024-19; recognizing April 14-20, 2024 as National Public Safety Telecommunicators Week.

Motion carried by unanimous vote of the Commission.

RUSTY JACKSLAND.....DISTRICT 1
 JOHN THRAILKILL.....DISTRICT 2
 BILL TATUM.....DISTRICT 3
 JAY THOMPSON.....DISTRICT 4
 LARRY STOUDEMIRE.....DISTRICT 5



SCOTT KRAMER.....TREASURER/ADM.
 AUDRA H. SMITH.....DEPUTY/ADM.
 JOHN MARK DAVIS.....COUNTY ENGINEER
 KYLE SHIRLEY.....COUNTY ATTORNEY

Autauga County Commission

JAY THOMPSON, CHAIRMAN
 135 N. Court Street, Suite B
 Prattville, Alabama 36067
 Phone: 358-6700 Fax: 361-3724

Resolution
2024-19

Recognizing April 14th-20th, 2024 as National Public Safety Telecommunicators Week

WHEREAS, National Public Safety Telecommunicators Week is held annually during the second week of April to honor public safety telecommunicators for their commitment, service, and sacrifice, and

WHEREAS, this week is a time to celebrate and thank telecommunications personnel across the nation who serve our communities, citizens, and public safety personnel 24 hours a day, seven days a week, and

WHEREAS, we appreciate, highly value and commend our local telecommunicators for their hard work and dedication to public safety, and

WHEREAS, we encourage each citizen of Autauga County and beyond to take a moment and show appreciation to our highly committed telecommunicators, and

THEREFORE, be it resolved, that the Autauga County Commission recognizes April 14th-20th, 2024 as National Public Safety Telecommunicators Week.

ADOPTED, THIS THE 16th Day of April 2024.

JAY THOMPSON
Chairman (District 4)

RUSTY JACKSLAND
District No. 1

JOHN L. THRAILKILL
District No. 2

BILL TATUM
District No. 3

LARRY STOUDEMIRE
District No. 5

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to approve Resolution #2024-20; recognizing April 21-27, 2024 as National 4-H Volunteer Week.

Motion carried by unanimous vote of the Commission.

RUSTY JACKSLAND.....DISTRICT 1
JOHN THRAILKILL.....DISTRICT 2
BILL TATUM.....DISTRICT 3
JAY THOMPSON.....DISTRICT 4
LARRY STOUDEMIRE.....DISTRICT 5



SCOTT KRAMER.....TREASURER/ADM.
AUDRA H. SMITH.....DEPUTY/ADM.
JOHN MARK DAVIS.....COUNTY ENGINEER
KYLE SHIRLEY.....COUNTY ATTORNEY

Autauga County Commission

JAY THOMPSON, CHAIRMAN
135 N. Court Street, Suite B
Prattville, Alabama 36067
Phone: 358-6700 Fax: 361-3724

Resolution
2024-20

Recognizing April 21st-27th, 2024 as National 4-H Volunteer Week

WHEREAS, National 4H Volunteer Week is being held April 21-27, 2024, in conjunction with National Volunteer Week, and

WHEREAS, we want to recognize our local volunteers for their amazing contributions to positive youth development through 4-H projects and programs, and

WHEREAS, we appreciate the selfless hours spent committed to the children of Autauga County, and

WHEREAS, Autauga County 4-H had a total of 102 volunteers with 479 logged hours last year, and

WHEREAS, according to Alabama 4-H - the value of volunteer time for the 2022-2023 4-H Club Year was: \$31.80/Hour, equal to \$15,232.20 donated through volunteerism to our local program, and

WHEREAS, because of the time and effort of the volunteers, the Autauga County program was able to reach over 3000 participants.

THEREFORE, be it resolved, that the Autauga County Commission recognizes April 21st-27th, 2024 as National 4-H Volunteer Week and encourages citizens to support our local program.

ADOPTED, THIS THE 16th Day of April 2024.

JAY THOMPSON
Chairman (District 4)

RUSTY JACKSLAND
District No. 1

JOHN L. THRAILKILL
District No. 2

BILL TATUM
District No. 3

LARRY STOUDEMIRE
District No. 5

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to approve the following budget adjustments:

SRO
1,008.00 FROM 52960-499 (MISC. EXP.) TO 215 (TIRES & TUBES)
\$700.00 " " 265 (REGISTRATIONS)

COURTHOUSE SECURITY
\$305.00 FROM 52950-499 (MISC. EXP.) TO 203 (UNIFORMS/CLOTHING)

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve the resignation of Jason Crumpton, Deputy Sheriff, effective 4/5/2024 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum for **approval to hire Cody Scott Barnhart, Deputy Sheriff, grade PS303: step 3, effective 4/23/2024 to replace Corey Smith who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire for **approval to hire Michael Scott Bradford, Deputy Sheriff, grade PS303: step 3, effective (pending background check/drug test) to replace Richard Herring who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to **approve a one year, one step pay increase for satisfactory service to James Gunter, Courthouse Security, DOH: 4/3/2023.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Stoudemire for **approval to appropriate \$1,000.00 for Crimestoppers Splash at the May 2024 Prattville City Fest (deputy/cop event).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the termination of Jesse Rogers, full time Correction Officer, effective 4/12/2024 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to **approve the termination of Gregory Peirson, full time Correction Officer, effective 4/12/2024 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

Jonathan Sheppard gave an introduction of the Alabama Forestry Commission staff and discussed how Forestry helps Autauga County.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland for **approval to award project #ACP 01-101-23 STPMN-0122 (251) resurface & traffic stripe on CR-6 from the beginning of the pavement (230' West of CR-81) to CR-57 to the lowest bidder, Asphalt Contractors Inc. (district 3).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to **approve Shelton Plat No. 1 Subdivision (district 5) off CR-45 North.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **approve the resignation of Terrance Parker, Operator II, effective 4/5/2024 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Stoudemire to **approve the resignation of James Dunn, Operator I, effective 4/8/2024 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland for **approval to advertise and hire a Solid Waste Officer.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill for **approval to bid oil change service.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for **approval to bid electrical maintenance and repair service.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland for **approval to bid plumbing maintenance and repair service.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire to **enter into Executive Session at 5:42 p.m.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **come out of Executive Session at 5:51 p.m.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **suspend the rules and add the following item to the agenda: approve Engineering to purchase a mini excavator in the amount of \$45,000.00 from Sourcewell/Purchasing Cooperative.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve Engineering to purchase a mini excavator in the amount of \$45,000.00 from Sourcewell/Purchasing Cooperative.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **suspend the rules and add the following item to the agenda: approval to appropriate \$100.00 to Central Alabama K-9 Unit.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill for **approval to appropriate \$100.00 to Central Alabama K-9 Unit.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **adjourn the meeting at 5:55 p.m. and reconvene on Tuesday May 7, 2024 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.

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JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4



RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1



JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2

Absent

BILL TATUM
COMMISSIONER
DISTRICT NO. 3



LARRY STOUDEMIRE
COMMISSIONER
DISTRICT NO. 5