

STATE OF ALABAMA ()
 ()
 ()
 AUTAUGA COUNTY ()

The Autauga County Commission met at 5:00 p.m. on MARCH 15, 2022

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Rusty Jacksland.

Members present: Jay Thompson
 Rusty Jacksland
 John L Thraikill
 Bill Tatum
 Larry Stoudemire

Also present: Scott Kramer, Treasurer/Administrator
 Audra Smith, Assistant Treasurer/Administrator
 Kyle Shirley, County Attorney
 John Mark Davis, County Engineer

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the minutes of the MARCH 1, 2022 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thraikill to **approve invoices received through MARCH 15, 2022 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **approve the following items on the Consent Docket:**

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

<u>COMMISSION</u>		
ECONOMIC DEVELOPMENT EDUCATION	MAR. 16, 2022	MONTEVALLO, AL
ECONOMIC-YOUR TOWN AL. WORKSHOP	MAY 4-6, 2022	NAUVOO, AL
2022 ACCMA SUMMER CONF.	JUNE 1-3, 2022	ORANGE BEACH, AL
ACCA 94 TH ANNUAL CONVENTION	AUG. 21-25, 2022	ORANGE BEACH, AL
NACO CONFERENCE	JULY 21-24, 2022	AURORA, CO
<u>ENGINEERING</u>		
ACCA 94 TH ANNUAL CONVENTION	AUG. 21-25, 2022	ORANGE BEACH, AL
NACO CONFERENCE	JULY 21-24, 2022	AURORA, CO
<u>EMA</u>		
ACCA 94 TH ANNUAL CONVENTION	AUG. 21-25, 2022	ORANGE BEACH, AL
<u>SHERIFF</u>		
FIELD TRAINING OFFICER CLASS	JUNE 6-8, 2022	FULTONDALE, AL
2022 AL. STATEWIDE LECC CONF.	AUG. 31-SEPT. 2, 2022	ORANGE BEACH, AL

2. **APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING JANUARY 2022:**

001-56900-212	RURAL TRANSPORTATION	\$ 6,797.02
001-52610-212	SOLID WASTE	116.04
001-57800-212	ARENA	242.54
001-51100.212	COMMISSION	61.10
001-51960-212	ECONOMIC DEVELOPMENT	43.15
001-52620-212	LITTER CONTROL	470.34
001-51981-212	MFG HOME	257.55
001-52400-212	CORONER	<u>280.33</u>
	DUE FROM GENERAL FUND:	\$ 8,268.07
120-51810-212	REAPPRAISAL	\$ <u>332.86</u>
	DUE FROM REAPPRAISAL FUND:	\$ 332.86

3. **APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING JANUARY 2022:**

001-52600-212	ANIMAL CONTROL	\$ 580.14
001-52960-212	SRO-AUG19	\$ 171.96

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum for approval to hire **Tabitha Thomas, desk clerk, grade 4: step 1 (pending drug test/background check).**

Motion carried by unanimous vote of the Commission.

A motion is made by Mr. Jacksland and seconded by Mr. Thrailkill for approval to **accept the resignation of Jonathan Baldwin, full time jailer, effective 3/4/2022 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum for approval to **accept the resignation of Virgil L. Pratt, part time real property appraiser, effective 2/14/2022.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill for approval to **amend the following line item due to a check received on 2/28/2022 from ACCA Insurance: 001-47905 \$4,679.23 to 001-56900-234 (vhc. repair) 2016 Ford Econoline Van**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to **approve the FY2022 Rural Transportation Certifications and Assurances for FTA Assistance Programs.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to **approve the following budget line transfers for Solid Waste:**
\$750.00 from 001-52610-399 (cap pur under 5K) to **234** (vhc. repair)
\$316.00 " " " **499** (misc. other exp.)

Motion carried by unanimous vote of the Commission.

Jackie Speigner, Autauga County Resident, discussed concerns in District 5.

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire to **enter into Executive Session at 5:25 p.m.**

Motion carried by unanimous vote of the Commission.

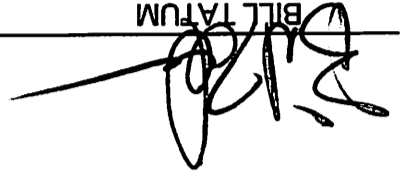
A motion was made Mr. Jacksland and seconded by Mr. Stoudemire to **come out of Executive Session at 5:45 p.m.**

Motion carried by unanimous vote of the Commission.

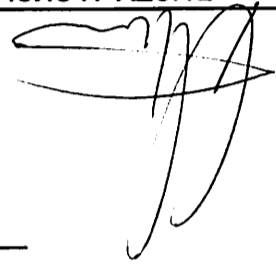
A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill to **adjourn the meeting at 5:47 p.m. and reconvene on Tuesday April 5, 2022 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.

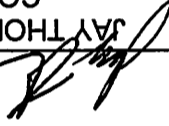
BILL TATUM
COMMISSIONER
DISTRICT NO. 3



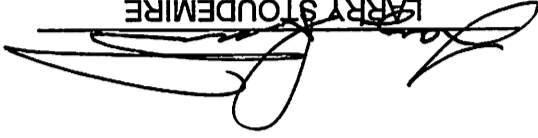
RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1



JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4



LARRY STODEMIRE
COMMISSIONER
DISTRICT NO. 5



JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2

