

STATE OF ALABAMA ()
 ()
 ()
 AUTAUGA COUNTY ()

The Autauga County Commission met at 5:00 p.m. on FEBRUARY 20, 2024.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Pastor Jay Penton.

Members present: Jay Thompson - Chairman
 Rusty Jacksland
 John L. Thrailkill
 Larry Stoudemire

Also present: Scott Kramer, Treasurer/Administrator
 Audra Smith, Deputy Treasurer/Administrator
 Kyle Shirley, County Attorney
 John Mark Davis, County Engineer

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to **approve the minutes of the FEBRUARY 6, 2024 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **approve invoices received through FEBRUARY 20, 2024 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill to **approve the following items on the Consent Docket:**

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

COMMISSION

ACCA 2024 ADMINISTRATORS CONF.	MAY 8-10, 2024	ORANGE BEACH, AL
ACCMA SUMMER CONF.	MAY 28-30, 2024	ORANGE BEACH, AL

ECONOMIC DEVELOPMENT

ICSC	MAY 19-21, 2024	LAS VEGAS, NEVADA
GEDI/EDAA DEVELOPMENT COURSES	APRIL 10, 2024	AUBURN, AL
	JUNE 11, 2024	PRATTVILLE, AL
	NOV. 12, 2024	AUBURN, AL

REAPPRAISAL

IAAO101: FUNDAMENTALS OF REAL PROPERTY	SEPT. 16-20, 2024	OPELIKA, AL
--	-------------------	-------------

SHERIFF

TACTICAL EMERGENCY CASUALTY CARE FOR LAW ENFORCEMENT – MERIDIAN, MS – APRIL 23-25, 2024 (FREE)
 DMT NEW OPERATOR TRAINING – MONTGOMERY, AL – FEBRUARY 22, 2024 (FREE)
 TFO1: USV TACTICAL FLIGHT OPERATOR – LEVEL 1 – SPANISH FORT, AL – MARCH 12-15,2024 (HOTEL)
 FIELD TRAINING OFFICER COURSE – FULTONDALE, AL – MARCH 13-15, 2024 (REGISTRATION TO BE PAID BY SHERIFF)
 OFFICER INVOLVED SHOOTINGS – MONTGOMERY, AL – MARCH 28, 2024 (FREE)
 DMT NEW OPERATOR TRAINING – MONTGOMERY, AL – APRIL 23, 2024 (FREE)
 DMT RECERTIFICATION TRAINING _ MONTGOMERY, AL – APRIL 25, 2024 (FREE)
 DMT RECERTIFICATION TRAINING – MONTGOMERY, AL – MAY 8, 2024 (FREE)
 TAASRO SRO CONFERENCE – ORANGE BEACH, AL - JUNE 3-7, 2024 (REGISTRATION & HOTEL)
 CHIEF CLERKS TRAINING – GULF SHORES, AL – AUGUST 18-21, 2024 (REGISTRATION & HOTEL)

EMA

AEMA AL DISASTER PREPARDNESS CONF. JUNE 24-26, 2024 GULF SHORES, AL

- 2. **APPROVE 6 MONTH PROBATION PERIOD TO THE FOLLOWING EMPLOYEE:**

SHERIFF

DAVID WILLIAMS, DEPUTY SHERIFF DOH: 8/14/2023

- 3. **APPROVE TO SURPLUS AND SELL AT JM WOOD AUCTION:**

ENGINEERING

FM# 173 2021 MACK GR64F DUMP TRUCK VIN# 1M2GR4GCOMM023767
FM# 148 2018 BUSH-WHACKER 15" ST-180 ELITE ROTARY CUTTER S/N 18ST-180-1830-30008

Motion carried by unanimous vote of the Commission.

Superintendent Lyman Woodin gave a report from the Board of Education.

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire to approve the resignation of Corey Smith, Investigator, effective 3/21/2024 and hire a replacement.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire for approval to hire Lucas David Middleton, Deputy Sheriff, grade PS303: step 3, effective 2/13/2024, to replace Austin Evans who resigned.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland for approval to hire Richard Nicholas Dorman, Deputy Sheriff, grade PS303: step 3, to replace David Bradley who resigned.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill for approval to hire Rico Mykell Hardnett, Mental Health/Transport & Court Officer (new position), grade PS304: step 2, effective 2/19/2024.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire for approval to award bid for the Jail kitchen equipment & installation to Hotel & Restaurant Supply.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire for approval to pay the following workers for tabulation and election night returns for the primary runoff election March 5, 2024:

- | | |
|-----------------|-------------------|
| HEATHER HUFFMAN | MAEGAN MOTLEY |
| DANIELLE GANTT | TIFFANY MOORE |
| ERIN BAKER | SHARON SMITH |
| BRITTNEY PETTY | JASMINE RAWLINSON |
| AMBERLY WEST | MAGGIE BUTTS |
| JENNIFER SEAMON | MELISSA STEWARD |

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire for approval to pay the following workers for tabulation of provisional and overseas absentee results on March 12, 2024 for the primary runoff election:

- | | |
|-----------------|----------------|
| DANIELLE GANTT | BRITTNEY BROWN |
| HEATHER HUFFMAN | AMBERLY WEST |
| RON RAMON | |

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland for approval to enter into a contract with THEGOV.APP.COM for a Mobile App for the Autauga County Probate Office. Initial setup and yearly cost to be paid from the Technology Fund.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire for approval to re-hire Connie Scott as a part-time Chief Mapper, effective 3/4/2024, grade 9: step 14.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to approve Lobbying Certification for the fiscal year agreements – FY2020, FY2021, FY2022 and FY2023 for the Rural Transportation 5307 Program.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to approve the retirement of Melanie Benton, full-time Driver, effective 2/1/2024 and hire a replacement.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to approve the termination of Jessie Davis, part-time Driver, effective 2/5/2024 and hire a replacement.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to approve county levies for alcohol licensing FY2024 (no change):

<u>TYPE</u>	<u>MAXIMUM COUNTY FEE</u>
Retail Beer (On or Off Premises)	\$75.00
Retail Beer (Off Premises Only)	\$75.00
Retail Table Wine (On or Off Premises)	\$75.00
Retail Table Wine (Off Premises Only)	\$75.00
Wholesale Beer Only	\$275.00
Wholesale Table Wine Only	\$275.00
Wholesale Table Wine and Beer	\$375.00
Additional Warehouse Wine or Beer or Both	\$100.00
Importer	\$250.00
Brewpub	\$500.00

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire for approval to hire Gary Weaver for a part-time Mechanic Apprentice I – Parts Manager, grade 2: step 5, effective (pending drug screening and background check).

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill for approval to hire James Dunn for Operator I, grade 4: step 6, effective 3/5/2024 (pending drug screening and background check) to replace Matthew Powell who retired.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland for approval to hire Terrance Parker as Operator II, grade 5: step 1, effective 3/6/2024 (pending drug screening and background check) to replace Patrick McGowin who resigned.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to approve the resignation of Greg Scott, Mechanic, effective 2/6/2024 and hire a replacement.

Motion carried by unanimous vote of the Commission.

John Mark Davis, County Engineer, discussed the Spec Building Plat in the Interstate Business Industrial Park.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to suspend the rules and add the following item to the agenda: approval to reserve the R.H. Kirkpatrick Arena for the 2nd annual Sheriff's Rodeo on February 24, 2025 – March 1, 2025.

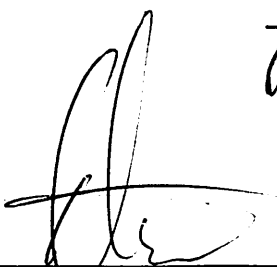

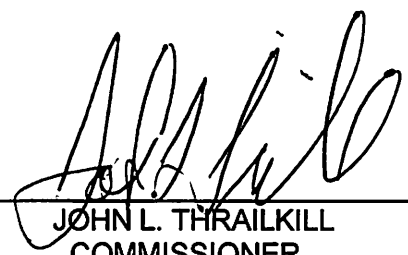

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland for approval to reserve the R.H. Kirkpatrick Arena for the 2nd annual Sheriff's Rodeo on February 24, 2025 – March 1, 2025.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire to adjourn the meeting at 5:59 p.m. and reconvene on Tuesday March 5, 2024 at 5:00 p.m.

Motion carried by unanimous vote of the Commission.

 <hr/> RUSTY JACKSLAND COMMISSIONER DISTRICT NO. 1	 <hr/> JAY THOMPSON, CHAIRMAN COMMISSIONER DISTRICT NO. 4	 <hr/> JOHN L. THRAILKILL COMMISSIONER DISTRICT NO. 2
<hr/> Absent BILL TATUM COMMISSIONER DISTRICT NO. 3	 <hr/> LARRY STOUDEMIRE COMMISSIONER DISTRICT NO. 5	