

STATE OF ALABAMA ()
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AUTAUGA COUNTY ()

The Autauga County Commission met at 5:00 p.m. on MARCH 17, 2026.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Rusty Jacksland.

Members present: Jay Thompson - Chairman
Rusty Jacksland
John L. Thraikill
Bill Tatum
Terry Tanner

Also present: Scott Kramer, Treasurer/Administrator
Audra Smith, Deputy Treasurer/Administrator
Kyle Shirley, County Attorney
John Mark Davis, County Engineer

A motion was made by Mr. Thraikill and seconded by Mr. Tatum to **approve the minutes of the MARCH 3, 2026 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve invoices received through MARCH 17, 2026 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thraikill to **approve the following items on the Consent Docket:**

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

COMMISSION

ACCMA SUMMER CONF. MAY 27-29, 2026 ORANGE BEACH, AL

ENGINEERING

ASPLS SUMMER CONF. MAY 24-26, 2026 ORANGE BEACH, AL
BRIDGE INSPECTOR REFRESHER OCT 21-22, 2026 MONTGOMERY, AL
BRIDGE INSPECOTR REFRESHER NOV. 18-19, 2026 MOBILE, AL

REAPPRAISAL

2026 AAFM SPRING WORKSHOP APRIL 7, 2026 BIRMINGHAM, AL

SHERIFF

ADVANCED EXPLOSIVE BREACHING APRIL 21-23, 2026 GADSDEN, AL
SUMMIT 2026 FLEX/SPILLMAN CONF. APRIL 19-23, 2026 ORLANDO, FL

2. APPROVAL TO SURPLUS AND DESTROY THE FOLLOWING ITEMS

R. H. KIRKPATRICK ARENA

12 SPEAKERS CREST LQ INJECTION-MOLDED TWO-WAY SPEAKER SYSTEMS

COMMISSION

DELL LATITUDE E6440 LAPTOP SERIAL #19985986874

REVENUE

TOWER/PRODESK	SERIAL #2UA7111G5W
HP 27 INCH DISPLAY	3CM620008HV
TOWER	2UA5120YC
MONITOR	3X153752
PITNEY BOWES PRINTER	11542

SHERIFF

DELL OPTIPLEX 7010 COMPUTER	SERIAL# 3LCS4W1
APC BACK-UPS 1500	SERIAL# BN1500M2
DELL POWEREDGE T130 SERVER	SERIAL# FRGSMD2
KVM SWITCH	SERIAL# 2840BVCB898600045
HP PROLIANT M110G6 COMPUTER	SERIAL# MX21290024
DELL OPTIPLEX 7010 COMPUTER	SERIAL# 4RDRL02

3. APPROVAL TO SURPLUS AND SELL ON GOVDEALS.COM:

SHERIFF

2019 CHEVROLET TAHOE – UNIT #731 VIN# 1GNLCDEC6KR203883

Motion carried by unanimous vote of the Commission.

Lyman Woodfin, BOE Superintendent, gave a presentation.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **move the 3rd Tuesday meeting in August to the 2nd Tuesday on 8/11/2026.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the renewal of County Engineer’s Contract.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the FY2026 service agreement between Autauga County Commission and Autauga/Western Elmore, ARC.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve change order #2, Autauga County Jail controls.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Tatum to **approve Resolution #2026-15; awarding Tri-County Construction LLC as the low bidder for Old Kingston Park Improvements Project #CY-CE-PF-23-012.**

Motion carried by unanimous vote of the Commission.

RESOLUTION NO. 2026-15

WHEREAS, the Autauga County Commission has received FY 2023 Community Development Block Grant (CDBG), Community Enhancement (CE) Funds, Project Number SM-CE-PF-23-012, from the Alabama Department of Economic and Community Affairs (ADECA) for Old Kingston Park improvements; and

WHEREAS, in accordance with State Code of Alabama, Section 41-16-50 "Competitive Bid Law", the County solicited competitive sealed bids for work to be performed on this project; and

WHEREAS, upon review and tabulation of the bids received, it is recommended by Greg Gillian of Larry E. Speaks & Associates, Inc., that the County accept and award the construction contract to the responsible low bidder, Tri- County Construction, LLC, in the amount of \$335,420.00; and

WHEREAS, contractors participating in federal aid projects must be active in, and cleared through, the System of Award Management (www.SAM.gov); and

WHEREAS, the www.SAM.gov registration for Tri-County Construction, LLC is active and the company has no active exclusions prohibiting them from award.


NOW, THEREFORE, BE IT RESOLVED by the Autauga County Commission as follows:

SECTION 1. That the responsible low bid, of \$335,420.00, is hereby accepted and awarded by the Autauga County Commission to Tri-County Construction, LLC.

SECTION 2. That Tri-County Construction, LLC is active in www.SAM.gov and the company has no active exclusions prohibiting them from award.

SECTION 3. That Jay Thompson, in his capacity as Chairman, is hereby authorized and directed to execute necessary contract documents on behalf of the Autauga County Commission.

PASSED, ADOPTED and APPROVED this the 17th day of March 2026.


Jay Thompson
Chairman

ATTEST:


Scott Kramer
County Administrator

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve an application for Law Enforcement Mental Health Federal Grant.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill for **approval to amend the following line item due to insurance recovery:**

\$4,656.08 001-52100-234 2024 Chevy 1500 Vin # G135646

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner for **approval to promote Charles Driscoll from Sergeant to Lieutenant, grade ps306: step 1, effective 4/4/2026.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum for **approval to promote Zachary Weldon from Investigator to Sergeant, grade ps305: step 1, effective 4/4/2026.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve a one year, one step pay increase for satisfactory service to Veronica Dickenson, Front Desk Clerk – DOH: 3/24/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Tatum to **approve healthcare contract between Autauga County Commission and Turn Key dba TK Health for the period of 4/1/2026 – 3/31/2027.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve the hire of Maggie Kervin, Reappraisal Clerk, grade 4: step 1, effective 3/24/2026 to replace Amanda Johnson who retired.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve a two step pay increase for Sarah Mclean, Certified Personal Property Appraiser, effective 3/18/2026.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum for **approval to rescind the hire of Calvin Thomas, Mechanic.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland for **approval to promote Troy Cleckler from Operator II to Paved Road Leadman, grade 6: step 1, effective 3/16/2026 to replace Allen Woods who retired.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner for **approval to promote Frank Lamar from Laborer I to Operator I, grade 4: step 3, effective 3/16/2026 to replace Eddrick Lee who was terminated.**

Motion carried by 4-0 vote of the Commission. Mr. Tatum/abstain

A motion was made by Mr. Jacksland and seconded by Mr. Tanner for **approval to promote Malik Callens from Laborer I to Operator I, grade 4: step 1, effective 3/16/2026 to replace Trey Cherry who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **enter into Executive Session at 5:50 p.m.**

Motion carried by unanimous vote of the Commission.



McDowell Faulk & Shirley
ATTORNEYS AT LAW
145 WEST MAIN STREET
PRATTVILLE, AL 36067

KYLE C. SHIRLEY
BEN A. STANLEY

TELEPHONE
(334) 365-5924

FACSIMILE
(334) 365-6016

March 17, 2026

TO: Members of the Autauga County Commission
134 N. Court Street
Prattville, AL 36067

RE: Opinion on Applicability of Executive Session

Dear Autauga County Commission Members:

I have been advised that the Autauga County Commission proposes to discuss matters related to pending or ongoing litigation involving the County Commission. I am writing to advise the Autauga County Commission that this discussion could involve the discussion of litigation dealing with the county, and that under authority granted under Act No. 2005-40, this body may convene an executive session for this discussion.

Pursuant to Section 7 of Act No. 2005-40, a copy of this letter should be attached to the minutes of the Autauga County Commission meeting wherein the body considers a motion to convene an executive session to discuss this matter.

Sincerely yours,

s/ Kyle C. Shirley

Kyle C. Shirley

Counsel to the Autauga County Commission

STATE OF ALABAMA)

COUNTY OF AUTAUGA)

AUTAUGA COUNTY COMMISSION

MINUTE EXCERPTS AND MOTION FOR EXECUTIVE SESSION

PURSUANT TO THE ALABAMA OPEN MEETINGS LAW

A05-0145

WHEREAS, the Autauga County Commission, with a quorum being present, was conducting a regular Commission Meeting on the 17th day of March, 2026, the time, date, place and agenda of which were duly announced and notices of which were posted in accordance with the Alabama Open Meetings Law, Act 2005-40 (Act); and,

WHEREAS, during the course of said meeting, a motion was made by Commission member **Jacksland** for the Commission to go into Executive Session for the purpose of discussing legal advice and counsel related to litigation, being one of the following purposes authorized by the Act:

- Reputation and Character
- Disciplinary Matters
- Legal Advice and Counsel
- Security Plans
- Law Enforcement
- Real Estate Transactions
- Trade Secrets
- Public Employee Negotiations
- Quasi-Judicial Deliberations

which motion was seconded by Commission member **Tanner**; and,

WHEREAS, the Commission Attorney advised the Commission that a declaration was required by the Act for an Executive Session if it was in regard to any of the following purposes:

- Legal Advice and Counsel
- Law Enforcement
- Trade Secrets
- Employee Negotiations

WHEREAS, Kyle C. Shirley appeared before the Commission and stated for the record that he was duly qualified and/or had the personal knowledge to provide the requisite declaration for the stated purpose of the Executive Session authorized by the Act and informed the Commission that an Executive Session was necessary for the following reasons: litigation, and that discussions would imperil and/or have a detrimental effect upon the county if disclosed outside of an Executive Session or would otherwise be contrary to law; and,

WHEREAS, the Chairman directed the Clerk to enter said motion, purpose and declaration, if made, into the minutes of the meeting and called for a vote on said motion; and,

WHEREAS, said vote in regard to the motion for Executive Session was taken with the "yeas" and "nays" being recorded into the minutes as follows:

<u>Yeas</u>	<u>Nays</u>
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1. Rusty Jacksland
2. John Thrailkill
3. Bill Tatum
4. Jay Thompson
5. Terry Tatum

and the Chairman declared that a majority of the votes being in favor of the motion, that such motion had therefore passed and the Commission would forthwith recess into Executive Session for the purpose as stated in said motion and no other purpose, in accordance with the Act and reconvene in approximately 30 minutes.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **come out of Executive session at 6:23 p.m.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **suspend the rules and add the following item to the agenda: enter into a 1-year contract with Marbury Youth Baseball League for use of Pine Level Ball Park.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Tatum to **approve a 1-year contract with Marbury Youth Baseball League for use of Pine Level Ball Park.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **suspend the rules and add the following item to the agenda: Approve Resolution #2026-16; approve the baseball complex at Pine Level Park to be named Liberty Fields at Pine Level Park.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve Resolution #2026-16; approve the baseball complex at Pine Level Park to be named Liberty Fields at Pine Level Park.**

Motion carried by unanimous vote of the Commission.

RESOLUTION 2026-16

NAMING THE BASEBALL COMPLEX AT PINE LEVEL PARK

LIBERTY FIELDS AT PINE LEVEL PARK

WHEREAS, for nearly two and a half centuries, the United States of America has stood as a shining testament to the power of self-government, the dignity of the individual, and the courage of a people determined to chart their own destiny; and

WHEREAS, the Semiquincentennial of our great Nation marks 250 years of independence, perseverance, sacrifice, innovation, and hope; an extraordinary milestone worthy of reflection, gratitude, and celebration; and

WHEREAS, liberty is more than a word etched in history—it is a living ideal found in open fields and open hearts, in our hometowns and across our highways, in the laughter of children and the cheers of neighbors gathered together; and

WHEREAS, our liberty has been protected and earned by generations of men and women who have answered the call to serve our Country and defend our freedoms and this name shall serve to honor their sacrifice and our enduring gratitude for the liberties secured and protected by their courage, sacrifice, and valor; and

WHEREAS, this park is the home to one of the Liberty Trees provided by the Alabama USA Semiquincentennial Commission; and

WHEREAS, baseball, our great American pastime, has long brought communities together across generations, reminding us that teamwork, fair play, and opportunity are woven into the fabric of the American story; and

WHEREAS, the baseball complex at Pine Level Park stands as a gathering place where families unite, young athletes grow in character and confidence, and the bonds of community are strengthened beneath wide Autauga County skies; and

WHEREAS, this field will stand as a testament to the fact that as Americans, our heavenly father gave us certain unalienable rights: Life, Liberty, and the Pursuit of Happiness; and

WHEREAS, these fields will serve as a continuing remembrance that we bear both the privilege and responsibility of preserving those blessings for generations to come; and

WHEREAS, Autauga County stands as a shining example of the enduring ideals of liberty; where neighbors look out for one another, citizens take pride in self-government, and the timeless and unending values of freedom, faith, service, and opportunity are lived out each and every day; and


WHEREAS, it is fitting and proper that this cherished public place bear a name that honors the freedoms we enjoy and the enduring American spirit that unites us all;

NOW THEREFORE BE IT RESOLVED, the Autauga County Commission, on behalf of the citizens of Autauga County, dedicate these fields as a timeless and lasting tribute to these principals of Life, Liberty, and the Pursuit of Happiness by officially naming the baseball complex at Pine Level Park as LIBERTY FIELDS AT PINE LEVEL PARK in proud honor of the United States Semiquincentennial.

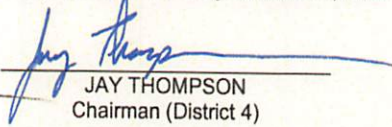
BE IT FURTHER RESOLVED, that this name shall stand as a reminder that the blessings of freedom are best celebrated together in community, in service, and in shared pursuit of the American Dream.

BE IT FURTHER RESOLVED, that Liberty Fields at Pine Level Park shall symbolize the promise of our nation, the strength of our people, and the bright future carried forward by the next generation who will play, compete, and grow upon these grounds.

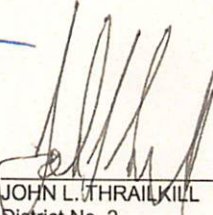
ADOPTED, THIS THE 17th Day of MARCH, 2026.



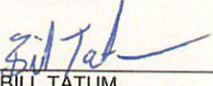
RUSTY JACKSLAND
District No. 1



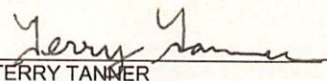
JAY THOMPSON
Chairman (District 4)



JOHN L. THRAILKILL
District No. 2



BILL TATUM
District No. 3



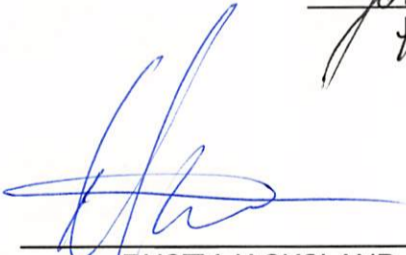
TERRY TANNER
District No. 5

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **adjourn the meeting at 6:40 p.m. and reconvene on Tuesday April 7, 2026 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.



JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4



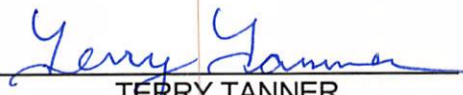
RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1



JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2



BILL TATUM
COMMISSIONER
DISTRICT NO. 3



TERRY TANNER
COMMISSIONER
DISTRICT NO. 5

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