

STATE OF ALABAMA       ( )  
                                  ( )  
AUTAUGA COUNTY       ( )  
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The Autauga County Commission met at 5:00 p.m. on TUESDAY, DECEMBER 15, 2020.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Larry Stoudemire.

Members present:     Jay Thompson  
                              Rusty Jacksland  
                              John L. Thrailkill  
                              Bill Tatum  
                              Larry Stoudemire

Also present:         Audra Smith, Assistant Treasurer/Administrator  
                              Kyle Shirley, County Attorney  
                              John Mark Davis, County Engineer

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the minutes of the DECEMBER 1, 2020 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve invoices received through DECEMBER 15, 2020 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve the following items on the Consent Docket:**

1.   **APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

<u>BOARD OF REGISTRARS</u>		
“NEW” REGISTRARS TRAINING	DEC. 15-17	AUBURN, AL

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to **approve the FY2021 Compensatory Time Payout per County Policy.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland for **approval to amend the following line items due to a check received from the State of Alabama on 12/10/2020, for reimbursement on John Luckie, (apost training) 001-47900: \$8,909.39**

\$250.00	001-52100-265	Tuition
\$7,632.64	001-52100-113	Payroll for time in Academy
\$689.25	001-52100-203	Uniforms & Equipment
\$337.50	001-52100-499	Ammo cost for Academy

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill for **approval to hire James Marshall, P/T Jailer, grade 4: step 1, effective 11/23/2020 to replace Alexander Robinson.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the resignation of James Marshall, P/T Jailer, effective 11/24/2020 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Jacksland for approval to **hire Cleve Palmore, F/T Jailer, grade 4: step 1 (pending drug test/background check) to fill an open position.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Tatum for approval to hire **Maggie Butts, License Clerk, grade 4: step 1, effective 01/04/2021 to replace Hagen Kelley who was terminated.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thraikill to **approve the FY2021 Supplemental Agreement and Resolution #2021-4 between Autauga County and the State of Alabama.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to **approve a six- year renewal term for Mr. Edward Clinton as a DHR Board Member. Commencing on December 1, 2020 and ending on December 1, 2026.**

Motion carried by unanimous vote of the Commission.

**Melissa Trolinger, Autauga County Resident, commented on a letter sent by the County Attorney to the Developer and Engineer of Percy Place and discussed ongoing concerns related to the roads in the subdivision.**

A motion was made by Mr. Stoudemire to **suspend the rules and add approval to repair road in Percy Place. The motion died from lack of second.**

A motion was made by Mr. Stoudemire and seconded by Mr. Thraikill to **approve the following FY2021 Solid Waste Exemptions:**

**BATCH XII**

NEW	LINDA	MEFFORD	1530 CO RD 21 N	PRATTVILLE	36067
RENEW	LOIS	WHETSTONE	242 MACON PL	AUTAUGAVILLE	36003
RENEW	TERI	JACKSON	2373 CO RD 57	PRATTVILLE	36067
RENEW	TERESA W	CUTLER	790 CLIFTON DR	PRATTVILLE	36067
RENEW	TOMMY	ATCHESON	1221 CO RD 42	PRATTVILLE	36067
RENEW	DELORES	DURDEN	830 ROSA MAE LN	PRATTVILLE	36067
RENEW	LUCY	RUDOLPH	1852 RODOCK RD	PRATTVILLE	36067
RENEW	CYNTHIA	JACKSON	750 CO RD 175	MARBURY	36051
RENEW	RICHARD	BACHE	2507 TANNER DR	PRATTVILLE	36067
RENEW	RUTH A	WILSON	393 FIG TREE ST	JONES	36749
RENEW	PATRICIA J	BURCH	412 CO RD 4 W	PRATTVILLE	36067
RENEW	JAMES	O'NEAL	376 CO RD 82	PRATTVILLE	36066
NEW	JOSE	CLAY	481 SHOLOH CIR	AUTAUGAVILLE	36003
RENEW	ROSS & JOYCE	MINOR	224 TATUM RD	PRATTVILLE	36067
NEW	JULIET G	SMEDLEY	1317 PERSIMMON TR	PRATTVILLE	36067
RENEW	BETTY J	HATHCOCK	1765 LAKEVIEW DR	DEATSVILLE	36022
RENEW	JO ANN	HALL	905 EVELYN ST	AUTAUGAVILLE	36003
RENEW	BARBARA	TYNER	979 CO RD 40 W	PRATTVILLE	36067
RENEW	THOMAS	MOFFETT	1065 CO RD 93	JONES	36749
RENEW	MARY L	DAVIS	816 CO RD 150	MARBURY	36051

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum for approval to amend the following budget line item due to a check received from ACCA Insurance on 12/7/2020, check #74544, for damage to the FM#72 2015 John Deere Tractor:

\$1,204.43 to 111-53600-232

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Jacksland to approve subdivision: **The Orchards at New Prospect – CR57 (District 3)**.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to approve the resignation of Paul Landon Gray, Laborer I, effective 12/1/2020 and advertise to hire a replacement.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thraikill for approval to hire Kameron Rascoe, Laborer I, grade 2: step 1, effective 12/21/2020 (pending drug test/background check) to replace Javon Brown who resigned.

Motion carried by unanimous vote of the Commission.

**John Mark Davis, County Engineer, discussed Sain & Associates proposal for Preliminary Engineering on turning lanes for U S HWY 31 at the Central Alabama Electric Cooperative in the amount of \$105,800.00**

A motion was made by Mr. Thraikill and seconded by Mr. Tatum to approve Preliminary Plans for the turning lanes for U S HWY 31 at the Central Alabama Electric Cooperative.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Jacksland to approve the designated banks for calendar year 2021:

**AMERIFIRST**

RRR Gasoline Checking	Technology Fund
Public Highway & Traffic Checking	Revenue Commissioner Expendable Trust Fund
Public Highway & Traffic CD 532507	Probate Judge Expendable Trust Fund
General Fund CD 527101	RRR CD 531327
General Fund CD 532598	

**FIRST COMMUNITY BANK OF ALABAMA**

Accounts Payable Fund	Payroll Fund	Federal Exchange Fund
Insurance Fund	Retirement Fund	Federal Income Tax Fund
Social Security Tax Fund	State Income Tax Fund	Land Redemption Fund
Fiduciary Fund	3 Mill Fire Tax Fund	Election Fund
County Rebuild AL Fund	County Government Capital Improvement Fund	
General Fund Cash	General Fund Money Market	S. Industrial Park-Rd/Bridge Prj.
Road & Bridge Fund Cash	Road & Bridge Money Market	PH&T CD 50794
Gasoline Fund	GF New Paving Fund	Manufactured Home Trust Fund
CDBG (Com Dev)	Reappraisal Fund	EMA Special Account
Motor Vehicle Special Training	Mineral Severance Tax	SHERIFF Special Account

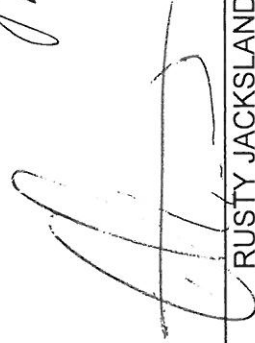
**MERCHANTS & FARMERS**


RRR CD 22127

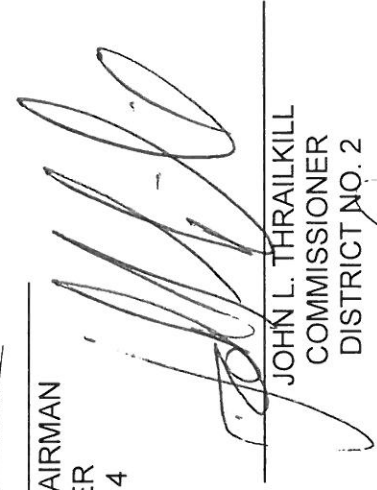
Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to adjourn the meeting at 6:10 p.m. and reconvene on Tuesday January 5, 2021 at 5:00 p.m.

Motion carried by unanimous vote of the Commission.

  
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RUSTY JACKSLAND  
COMMISSIONER  
DISTRICT NO. 1

  
\_\_\_\_\_  
JAY THOMPSON, CHAIRMAN  
COMMISSIONER  
DISTRICT NO. 4

  
\_\_\_\_\_  
JOHN L. THRAILKILL  
COMMISSIONER  
DISTRICT NO. 2

  
\_\_\_\_\_  
BILL TATUM  
COMMISSIONER  
DISTRICT NO. 3

  
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LARRY STOUEMIRE  
COMMISSIONER  
DISTRICT NO. 5