

STATE OF ALABAMA ()
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AUTAUGA COUNTY ()
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The Autauga County Commission met at 5:30 p.m. on TUESDAY, NOVEMBER 3, 2020.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Senator Chambliss.

Members present: Jay Thompson
 Sid Thompson
 John L Thraikill
 Bill Tatum
 Larry Stoudemire

Also present: Scott Kramer, Treasurer/Administrator
 Audra Smith, Assistant Treasurer/Administrator
 Kyle Shirley, County Attorney
 John Mark Davis, County Engineer

A motion was made by Mr. Thraikill and seconded by Mrs. Thompson to **approve the minutes of the OCTOBER 20, 2020 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mrs. Thompson and seconded by Mr. Stoudemire to **approve invoices received through NOVEMBER 3, 2020 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Tatum to **approve Resolution #2021-1, honoring Commissioner Sid Thompson.**

Motion carried by unanimous vote of the Commission.

Senator Clyde Chambliss and Van Smith, House Representative 42 presented Resolutions honoring Commissioner Sid Thompson.

A motion was made by Mrs. Thompson and seconded by Mr. Tatum to **approve the final FY2020 budget. (attached)**

Motion carried by unanimous vote of the Commission.

A motion was made by Mrs. Thompson and seconded by Mr. Stoudemire to **approve the one time pay increase for all eligible county employees in the amount of \$208.00, to be paid on 11/25/2020.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thompson and seconded by Mr. Tatum to **approve Farm-City Week 2020 Proclamation; November 15-21, 2020.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thraikill to **approve Military Appreciation Week 2020 Proclamation; November 8-14, 2020.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mrs. Thompson for approval to amend the following budget line item for the Sheriff's Office, due to a check received on October 16, 2020 from ACCA Insurance, for recovery on a 2017 Ford Explorer Vin #58849, 001-47905:

\$385.50 001-52100-234

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Tatum to approve a pay adjustment for a new hire, Chasne Collins, F/T Jailer, from Grade 4: Step 4 to Grade 4: step 6, (due to years of experience) effective 10/17/2020

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Stoudemire for approval to hire Kelci Redmon, F/T Jailer, Grade 4: Step 5, effective 11/16/2020 to replace Latisha Taylor who resigned.

Motion carried by unanimous vote of the Commission.

A motion was made by Mrs. Thompson and seconded by Mr. Stoudemire for approval to hire Konya Mills, F/T Jailer, Grade 4: Step 5, effective 11/10/2020 to replace Huey Pitts who resigned.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to approve a transfer for Walter Love from P/T to F/T Jailer, effective 10/17/2020, to replace Isaac Green who resigned.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mrs. Thompson to approve a pay adjustment for Lisa Grier, Receptionist, from Grade 4: Step 4 to Grade 3: Step 8.

Motion carried by unanimous vote of the Commission.

A motion was made by Mrs. Thompson and seconded by Mr. Stoudemire for approval to re-appoint Mrs. Susan Poteat, Library Board Representative, for a four-year term commencing on November 30, 2020 and ending on November 30, 2024.

Motion carried by unanimous vote of the Commission.

A motion was made by Mrs. Thompson and seconded by Mr. Stoudemire to approve the FY2021 Solid Waste Exemptions, Batch VI, VII and VIII.

BATCH VI

RENEW	FELICTIE A	MCCARY	1813 CO RD 107	PRATTVILLE	36066
RENEW	JEAN E	WILSON	932 BURNS LN	AUTAUGAVILLE	36003
RENEW	C	DUNCAN	1773 NAHAN DR	PRATTVILLE	36067
NEW	DORA	JOHNSTON	2028 HWY 31 N #28	DEATSVILLE	36022
RENEW	RAMONA	O'NEAL	369 CHEEKS LN	PRATTVILLE	36067
NEW	BRENDA	DAVIS	1718 CO RD 40 W	PRATTVILLE	36067
NEW	MICHAEL	GOMEZ	1117 MINOR DR	PRATTVILLE	36067
RENEW	PATRICIA	PACK	1531 JADE ST	PRATTVILLE	36067
RENEW	RICKY	BROWN	2769 HWY 143	DEATSVILLE	36022
RENEW	JAMES A	ROPER	1747 CO RD 19 N	PRATTVILLE	36067
RENEW	JEFFREY W	ROPER	1734 CO RD 19 N	PRATTVILLE	36067
RENEW	WILLIAM	COOK	2775 CO RD 99	MARBURY	36051
NEW	JOHN C	ADAMS	211 MUSHADR	MARBURY	36051
RENEW	TESONYA	WILLIAMS	900 BURNS LN	AUTAUGAVILLE	36003
RENEW	REBECCA	CHEEKS	1265 CO RD 21 N	PRATTVILLE	36067
RENEW	DON	MEACHAM	2468 ROCKY HOLLOW LN	DEATSVILLE	36022
RENEW	RICKY	MEADOWS	120 SNOWDRIF RD	PRATTVILLE	36067
RENEW	IDA	MCDANIEL	3056 CO RD 535	MARBURY	36051
RENEW	JIMMY	GOODSON	1567 DEAN DR	PRATTVILLE	36067
RENEW	THERESA	HALL	3354 MOTLEY DR	AUTAUGAVILLE	36003

BATCH VII

RENEW JENNIFER SPARKS	1647 OLE COUNTRY RD	DEATSVILLE	36022
RENEW BETTIE E HINTON	1952 CO RD 79	BILLINGSLEY	36006
RENEW LOUISE MOTLEY	3056 CO RD 114	PRATTVILLE	36067
RENEW MARGARET GERVAIS	3022 HIGGINS PL	MARBURY	36051
RENEW MICHAEL OSBOURN	159 CO RD 102	PRATTVILLE	36066
RENEW DARLENE RAY	2242 CO RD 123	MARBURY	36051
RENEW BONNIE GLASS	2320 CO RD 77	BILLINGSLEY	36006
RENEW SUSAN LOVE	303 MACON PL	AUTAUGAVILLE	36003
RENEW CAROL DAVIS	131 CO RD 68 W	DEATSVILLE	36022
RENEW BRETT PRICE	2711 CO RD 65	VERBENA	36091
RENEW HARDY BISHOP	2348 CO RD 61	PRATTVILLE	36067
RENEW PHILLIP CARR	1777 SOLOMON CT	PRATTVILLE	36067
RENEW REGINALD O'NEAL	372 CHEEKS LN	PRATTVILLE	36067
NEW WILLIAM LEE	1215 ALABAMA ST	PRATTVILLE	36067
NEW MILDRED E BUTLER	1026 CO RD 6	PRATTVILLE	36067
NEW MILDRED GOODSON	1701 CO RD 81	PRATTVILLE	36067
RENEW LEOLA JOHNSON	3165 WINSLOW RD	AUTAUGAVILLE	36003
NEW EARLEAN BROWN	1485 CO RD 161	MARBURY	36051
NEW LENZY HOLMAN	1830 HWY 31 N	PRATTVILLE	36067
RENEW ELBERT LIMBRICK	152A CO RD 102	PRATTVILLE	36066

BATCH VIII

NEW VERGIE L SMITH	1362 CO RD 40 W	PRATTVILLE	36067
RENEW BILLY HEADLEY	2376 CO TD 65	MARBURY	36051
RENEW ROSIE M DAVIS	2490 ALMA LN	PRATTVILLE	36067
RENEW ANNIE B SMITH	2021 HWY 82 W	PRATTVILLE	36067
RENEW LELA SMITH	2482 ALMA LN	PRATTVILLE	36066
CYNTHIA			
RENEW NELL MINOR	2620 CO RD 66	PRATTVILLE	36067
NEW CARLIVETTA WRIGHT	2598 ELL DR	PRATTVILLE	36067
NEW CHOCTAW HOOF	2487 WOODVIEW C	DEATSVILLE	36022
NEW JOAN GREEN	2156 CO RD 40 W	BILLINGLEY	36006
	1656 TOM TURNER RD		
RENEW CHARLES THOMAS		BILLINGLEY	36006
RENEW DORA STURDIVANT	3982 MITCHELL RD	JONES	36749
RENEW KENNETH MYERS	1789 ADRIAN RD	PRATTVILLE	36067
RENEW ROY M BURROUGHS	1809 HIGH VILLEY RD	PRATTVILLE	36067
RENEW LINDA CRABLE	810A CO RD 6	PRATTVILLE	36067
RENEW CLIFFORD MURCHISON	1266A CO RD 40 W	PRATTVILLE	36067
NEW BERNICE DELOACH	597 MARSHALL DR #1	PRATTVILLE	36067
RENEW EDWARD MOORE	203 CO RD 20 E	MARBURY	36051
RENEW JEROME BAKER	477 SHILOH CIR	AUTAUGAVILLE	36003
RENEW JEANNIE UNDERWOOD	460 SHILOH CIR	AUTAUGAVILLE	36003
NEW CLARA LUCAS	1534 CO RD 21 N	PRATTVILLE	36067

Motion carried by unanimous vote of the Commission.

A motion was made by Mrs. Thompson and seconded by Mr. Tatum for approval to transfer Paul L. Gray from the Revenue Commission Office to the Engineering Department as a Laborer I, Grade 2: Step 2 effective October 29, 2020.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to approve the subdivision Tatum and Patterson, Plat no. I (Fuller Rd, District 4).

Motion carried by unanimous vote of the Commission.

A motion was made Mr. Thrailkill and seconded by Mr. Stoudemire to suspend the rules and add the following item to the agenda: approve purchase of 2 front end loaders along with a LMC Grapple attachment for the 2 John Deere 5100M tractors we already own from the Government Bid Contract. Each loader Grapple set is \$11,000.00 for a total of \$22,000.00, Purchase is contingent on the loader being able to load a truck axle dump truck for the Engineering Department.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mrs. Thompson for approval to purchase 2 front end loaders along with a LMC Grapple attachment for the 2 John Deere 5100M tractors we already own from the Government Bid Contract. Each loader Grapple set is \$11,000.00 for a total of \$22,000.00, Purchase is contingent on the loader being able to load a truck axle dump truck for the Engineering Department.

Motion carried by unanimous vote of the Commission.

A motion was made by Mrs. Thompson and seconded by Mr. Stoudemire to adjourn the meeting at 6:27 p.m. and reconvene on Tuesday 11/17/2020 at 5:30 p.m.

Motion carried by unanimous vote of the Commission.


JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4


JOHN L. THRAIKILL
COMMISSIONER
DISTRICT NO. 2


BILL TATUM
COMMISSIONER
DISTRICT NO. 3


LARRY STOUDEMIRE
COMMISSIONER
DISTRICT NO. 5

FY 2020	FINAL BUDGET															
w/fund bal offset	001	003	111	112	113	115	117	119	120	211	303,304,305	730	779	780	781	TOTAL
Revenues	General	Election	Gas Tax	Rd & Bridge	Public Hwy & Traffic	Co Govt Capital Impr	RRR Gas	General Severan	Reappraisal	Bld Renov	Debt Ser Funds	Fiduciary	Technology Fu	Mtr Veh Spec Training Exp Tr	Mfg Home Exp. Trust	
Expected Revenue	11,529,949.26	0.00	1,676,126.28	1,851,084.03	164,536.08	354,855.00	1,639,519.09	100,000.00	1,036,630.63	77.12	0.00	345.60	2,270.00	2,944.27	1,629.28	18,369,966.64
w/fund bal	42,000.00	0.00	85,000.00		86,000.00	6,000.00		0.00	0.00	24,562.00	0.00					
Transfers In	0.00	100,000.00	100,000.00	48,439.12	0.00	0.00	0.00	0.00	0.00	0.00	1,173,878.15	0.00	0.00	0.00	0.00	1,422,317.27
Warrant Issuance																0.00
TOTAL AVAILABLE	11,571,949.26	100,000.00	1,861,126.28	1,909,523.15	250,536.08	360,855.00	1,639,519.09	100,000.00	1,036,630.63	24,639.12	1,173,878.15	345.60	2,270.00	2,944.27	1,629.28	19,792,283.91
Expenditures-																
By Function																
General Govt.	3,367,149.08	100,000.00	0.00	785,450.00	0.00	0.00	0.00	0.00	1,036,630.63	0.00	0.00	0.00	0.00	0.00	0.00	5,289,229.71
Public Safety	6,448,660.28	0.00	0.00	197,500.00	250,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6,896,160.28
Health	120,625.00	0.00	0.00	50,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	170,625.00
Welfare Service	892,312.38	0.00	0.00	4,500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	896,812.38
Culture & Rec.	383,936.09	0.00	0.00	5,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	388,936.09
Education-Extension	43,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	43,000.00
Debt Service	216,000.00	0.00	0.00	2,000.00	0.00	0.00	0.00	0.00	0.00	0.00	1,173,878.15	0.00	0.00	0.00	0.00	1,391,878.15
Contingent																0.00
Election																0.00
Hwy & Road	0.00	0.00	1,859,565.88	5,000.00	0.00	0.00	1,050,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,914,565.88
Road & Bridge																0.00
Public Highway																0.00
Co. Govt. Cap. Improvem.																0.00
RRR Projects																0.00
Reappraisal																0.00
Scrap Tire																0.00
Community Development																0.00
Cap. Proj.-Jail Construction																0.00
Land Redemption																0.00
Fiduciary																0.00
Worthless Check Fund																0.00
Mtr Veh Special Training																0.00
Mfg. Home Trust																0.00
Rev. Comm. Exp. Trust																0.00
Probate Judge Exp. Trust																0.00
Total Expenditures	11,471,682.83	100,000.00	1,859,565.88	1,049,450.00	250,000.00	0.00	1,050,000.00	0.00	1,036,630.63		1,173,878.15	0.00	0.00	0.00	0.00	17,991,207.49
Transfers Out	100,000.00	0.00	0.00	636,823.15	0.00	360,855.00	0.00	100,000.00	0.00	24,639.12	0.00	0.00	0.00	0.00	0.00	1,422,317.27
Total Exp/Transfers	11,571,682.83	100,000.00	1,859,565.88	1,886,273.15	250,000.00	360,855.00	1,050,000.00	100,000.00	1,036,630.63	24,639.12	1,173,878.15	0.00	0.00	0.00	0.00	19,413,524.76
Projected Balance ***	266.43	-	1,560.40	23,250.00	536.08	-	589,519.09	-	-	-	-	345.60	2,270.00	2,944.27	1,629.28	378,759.15