

STATE OF ALABAMA     ()  
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 AUTAUGA COUNTY     ()

The Autauga County Commission met at 5:00 p.m. on TUESDAY, MARCH 2, 2021.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Rusty Jacksland.

Members present:     Jay Thompson  
                                       Rusty Jacksland  
                                       John L Thrailkill  
                                       Bill Tatum

Also present:             Scott Kramer, Treasurer/Administrator  
                                       Audra Smith, Assistant Treasurer/Administrator  
                                       Kyle Shirley, County Attorney  
                                       John Mark Davis, County Engineer

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the minutes of the FEBRUARY16, 2021 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to **approve invoices received through MARCH 2, 2021 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the following items on the Consent Docket:**

**1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

|  |                           |                  |
|--|---------------------------|------------------|
| <b><u>RURAL TRANSPORTATION</u></b>       |                           |                  |
| C.A.R.E.S. DRIVER CERTIFICATION TRAINING | APRIL 12-13 & 14-15, 2021 | OPELIKA, AL      |
| C.A.R.E.S. DRIVER CERTIFICATION TRAINING | JUNE 22-23, 2021          | TROY, AL         |
| <b><u>COMMISSION</u></b>                 |                           |                  |
| ACAA CONFERENCE                          | MAY 11-13, 2021           | ORANGE BEACH, AL |
| ACCA CONFERENCE                          | AUG. 24-26, 2021          | ORANGE BEACH, AL |
| <b><u>ENGINEERING</u></b>                |                           |                  |
| ACEA ENGINEERING CONFERENCE              | MAY 11-12, 2021           | ORANGE BEACH, AL |
| ACCA CONFERENCE                          | AUG. 24-26, 2021          | ORANGE BEACH, AL |
| <b><u>EMA</u></b>                        |                           |                  |
| ACCA CONFERENCE                          | AUG. 24-26, 2021          | ORANGE BEACH, AL |
| <b><u>COUNTY ATTORNEY</u></b>            |                           |                  |
| LEGAL ISSUES FACING CITY & CO. GOV.      | MAY 7-8, 2021             | ORANGE BEACH, AL |

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill for **approval to amend the following line item due to a check received from ACCA Insurance on 2/23/2021 in the amount of \$4,676.58, recoveries on a 2020 Sheriff Tahoe that was hit by a deer:**

\$4,676.58     To 001-52100-234             001-47905

A motion was made by Mr. Tatum and seconded by Mr. Jacksland for **approval to promote George Brooks from Sergeant to Lieutenant, grade 9: step 1, effective 3/6/2021 to replace Jon Herbert.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill for **approval to hire Garrett Gober, full time Jailer, grade 4: step 4, effective 3/1/2021 to replace Darius Reese who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to **approve Landing Place Plat No. 1 subdivision (intersection of Airport Road and CR-100 in District 4).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve Sain Associates to upgrade the Geographic Information System (GIS) and provide support as needed, the total project cost will be in the amount of \$10,175.00**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **award the FY2021 Plumbing Maintenance & Repair Service Bid to Bradley Plumbing & Heating Inc.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **suspend the rules and add the following item to the agenda: approve a Memorandum of Understanding with the Town of Autaugaville for Autauga County Engineering to perform road repairs on Taylor Street.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve a Memorandum of Understanding with the Town of Autaugaville for Autauga County Engineering to perform road repairs on Taylor Street.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **adjourn the meeting at 5:17 p.m. and reconvene on Tuesday March 16, 2021 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.



JAY THOMPSON, CHAIRMAN  
COMMISSIONER  
DISTRICT NO. 4



RUSTY JACKSLAND  
COMMISSIONER  
DISTRICT NO. 1



JOHN L. THRAILKILL  
COMMISSIONER  
DISTRICT NO. 2



BILL TATUM  
COMMISSIONER  
DISTRICT NO. 3



LARRY STOUDEMIRE  
COMMISSIONER  
DISTRICT NO. 5