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**A G E N D A**

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1. **CALL TO ORDER- CHAIRMAN JAY THOMPSON**
2. **PUBLIC COMMENTS**
3. **INVOCATION**
4. **PLEDGE OF ALLEGIANCE**
5. **ROLL CALL- ALL PRESENT\_\_\_ ABSENT\_\_\_\_\_**  
ALSO PRESENT- KYLE SHIRLEY\_\_\_ JOHN MARK DAVIS\_\_\_  
SCOTT KRAMER\_\_\_ AUDRA SMITH\_\_\_
6. **APPROVE FEBRUARY 17, 2026 MINUTES**
7. **APPROVE INVOICES RECEIVED THROUGH MARCH 3, 2026 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF**
8. **APPROVE CONSENT DOCKET**
9. **APPROVE RESOLUTION #2026-13; APRIL MILITARY CHILD MONTH**
10. **APPROVE RESOLUTION #2026-14; ALABAMA LIABILITY SELF-INSURERS FUND LONGEVITY BONUS**
11. **CHEYANE JOHNSON, BILLINGSLEY FFA**
  - A. APPROVAL TO WAIVE THE FEE FOR THE BILLINGSLEY FFA TO USE THE R. H. KIRKPATRICK ARENA ON MAY 16, 2026 TO HOST A BARREL RACE FOR THE UPCOMING STATE CONVENTION IN MONTGOMERY THIS SUMMER
12. **MARK HARRELL, SHERIFF**
  - A. APPROVE THE HIRE OF CHASE DAVID WALTERS, DEPUTY SHERIFF, GRADE PS303: STEP 4 (PENDING BACKGROUND/DRUG TEST) TO REPLACE TIMOTHY HILL WHO RESIGNED
13. **ROSE THOMAS-WILLIAMS, RURAL TRANSPORTATION DIRECTOR**
  - A. APPROVE A ONE YEAR, ONE STEP PAY INCREASE TO CODEY COTTON, P/T DRIVER DOH: 2/26/2025
14. **COMMISSION**
  - A. APPROVAL TO AMEND BUDGET LINE ITEM 001-51105-193 IN THE AMOUNT OF \$15,000.00 DUE TO INSURANCE REIMBURSEMENT
15. **JOHN MARK DAVIS, COUNTY ENGINEER**
  - A. APPROVE THE HIRE OF TODD BITONDO, MECHANIC APPRENTICE I, GRADE 2: STEP 5, (PENDING BACKGROUND/DRUG TEST) TO REPLACE LOGAN BROOKS WHO WAS TERMINATED
  - B. APPROVE THE HIRE OF KALVIN THOMAS, MECHANIC, GRADE 5: STEP 9 (PENDING BACKGROUND/DRUG TEST) TO REPLACE DAVID RAWLINSON WHO RETIRED
  - C. APPROVE THE RESIGNATION OF JONATHAN HAYDEN, ENGINEERING ASSISTANT, EFFECTIVE 2/23/2026 AND HIRE A REPLACEMENT
16. **EXECUTIVE SESSION**
17. **COMMENTS AND DISCUSSIONS**
18. **ADJOURN MEETING**

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**CONSENT DOCKET**

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**1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:****COUNTY ATTORNEY**

LEGAL ISSUES FACING CITY/COUNTY GOV.      MAY 7-9, 2026      ORANGE BEACH, AL

**JAIL**

2026 KIMBLE'S USERS' CONF.      MAR. 10-13, 2026      GREENVILLE, SC

**PROBATE**

2026 PROBATE JUDGE SPRING CONF.      APRIL 12-15, 2026      OPELIKA, AL

**REAPPRAISAL**

AL CERTIFIED MAPPER EXAM      MAR. 19-20, 2026      OPELIKA, AL

**RURAL TRANSPORTATION**

2026 ALTRANS DRIVER TRAINING ROADEO      MAR. 13-15, 2026      EUFAULA, AL

**SHERIFF**

DMT CERTIFICATION      FEB. 26, 2026      MONTGOMERY, AL

LEGAL UPDATE FOR LAW ENFORCEMENT      MAR. 23-24, 2026      PRATTVILLE, AL

**2. APPROVE 6 MONTH PROBATION PERIOD TO THE FOLLOWING EMPLOYEE:****EMA**

JANICE BENZ, EMA ADMINISTRATIVE CLERK      DOH: 9/2/2025

**3. APPROVAL TO SURPLUS AND SELL ON GOVDEALS.COM****SHERIFF**

UNIT #834      2013 DODGE CHARGER VIN# 2C3DXBG8DH523583