
A G E N D A

1. **CALL TO ORDER- CHAIRMAN JAY THOMPSON**
2. **PUBLIC COMMENTS**
3. **INVOCATION**
4. **PLEDGE OF ALLEGIANCE**
5. **ROLL CALL- ALL PRESENT___ ABSENT_____**
ALSO PRESENT- KYLE SHIRLEY___ JOHN MARK DAVIS___
SCOTT KRAMER___ AUDRA SMITH___
6. **APPROVE FEBRUARY 17, 2026 MINUTES**
7. **APPROVE INVOICES RECEIVED THROUGH MARCH 3, 2026 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF**
8. **APPROVE CONSENT DOCKET**
9. **APPROVE RESOLUTION #2026-12; APRIL MILITARY CHILD MONTH**
10. **APPROVE RESOLUTION #2026-13; ALABAMA LIABILITY SELF-INSURERS FUND LONGEVITY BONUS**
11. **CHEYANE JOHNSON, BILLINGSLEY FFA**
 - A. APPROVAL TO WAIVE THE FEE FOR THE BILLINGSLEY FFA TO USE THE R. H. KIRKPATRICK ARENA ON MAY 16, 2026 TO HOST A BARREL RACE FOR THE UPCOMING STATE CONVENTION IN MONTGOMERY THIS SUMMER
12. **MARK HARRELL, SHERIFF**
 - A. APPROVE THE HIRE OF CHASE DAVID WALTERS, DEPUTY SHERIFF, GRADE PS303: STEP 4 (PENDING BACKGROUND/DRUG TEST) TO REPLACE TIMOTHY HILL WHO RESIGNED
13. **ROSE THOMAS-WILLIAMS, RURAL TRANSPORTATION DIRECTOR**
 - A. APPROVE A ONE YEAR, ONE STEP PAY INCREASE TO CODEY COTTON, P/T DRIVER DOH: 2-26-2025
14. **COMMISSION**
 - A. APPROVAL TO AMEND BUDGET LINE ITEM 001-51105-193 IN THE AMOUNT OF \$15,000.00 DUE TO INSURANCE REIMBURSEMENT
15. **JOHN MARK DAVIS, COUNTY ENGINEER**
 - A. APPROVE THE HIRE OF TODD BITONDO, MECHANIC APPRENTICE I, GRADE 2: STEP 5, (PENDING BACKGROUND/DRUG TEST) TO REPLACE LOGAN BROOKS WHO WAS TERMINATED
 - B. APPROVE THE HIRE OF KALVIN THOMAS, MECHANIC, GRADE 5: STEP 9 (PENDING BACKGROUND/DRUG TEST) TO REPLACE DAVID RAWLINSON WHO RETIRED
 - C. APPROVE THE RESIGNATION OF JONATHAN HAYDEN, ENGINEERING ASSISTANT, EFFECTIVE 2/23/2026 AND HIRE A REPLACEMENT
16. **EXECUTIVE SESSION**
17. **COMMENTS AND DISCUSSIONS**
18. **ADJOURN MEETING**

CONSENT DOCKET

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**COUNTY ATTORNEY**

LEGAL ISSUES FACING CITY/COUNTY GOV. MAY 7-9, 2026 ORANGE BEACH, AL

JAIL

2026 KIMBLE'S USERS' CONF. MAR. 10-13, 2026 GREENVILLE, SC

PROBATE

2026 PROBATE JUDGE SPRING CONF. APRIL 12-15, 2026 OPELIKA, AL

REAPPRAISAL

AL CERTIFIED MAPPER EXAM MAR. 19-20, 2026 OPELIKA, AL

RURAL TRANSPORTATION

2026 ALTRANS DRIVER TRAINING ROADEO MAR. 13-15, 2026 EUFAULA, AL

SHERIFF

DMT CERTIFICATION FEB. 26, 2026 MONTGOMERY, AL

LEGAL UPDATE FOR LAW ENFORCEMENT MAR. 23-24, 2026 PRATTVILLE, AL

2. APPROVE 6 MONTH PROBATION PERIOD TO THE FOLLOWING EMPLOYEE:**EMA**

JANICE BENZ, EMA ADMINISTRATIVE CLERK DOH: 9/2/2025

3. APPROVAL TO SURPLUS AND SELL ON GOVDEALS.COM**SHERIFF**

UNIT #834 2013 DODGE CHARGER VIN# 2C3DXBG8DH523583