

STATE OF ALABAMA     ()  
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AUTAUGA COUNTY        ()

The Autauga County Commission met at 5:00 p.m. on MAY 19, 2026.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Rusty Jacksland.

Members present:     Jay Thompson - Chairman  
                              Rusty Jacksland  
                              John L. Thrailkill  
                              Bill Tatum  
                              Terry Tanner

Also present:         Scott Kramer, Treasurer/Administrator  
                              Audra Smith, Deputy Treasurer/Administrator  
                              Kyle Shirley, County Attorney  
                              John Mark Davis, County Engineer

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the minutes of the MAY 5, 2026 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve invoices received through MAY 19, 2026 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve the following items on the Consent Docket:**

1.     **APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

<b><u>REAPPRAISAL</u></b>		
2026 AAAO CONF.	AUG. 4-7, 2026	ORANGE BEACH, AL
<b><u>SHERIFF</u></b>		
FIREARMS INSTRUCTOR TRAINING	JUNE 1-12, 2026	MOBILE, AL
POLICE RESPONSE ACTIVE SHOOTER	JUNE 29-JULY 2, 2026	MONROE, GA

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve a Proclamation for Men’s Health Month in June 2026.**

Motion carried by unanimous vote of the Commission.

**PROCLAMATION**  
**June 2026 Men's Health Month**

**WHEREAS** Men's Health Month is part of an ongoing international effort to educate men, boys, and their families about the importance of preventive health screenings, early detection, and healthy lifestyles; and

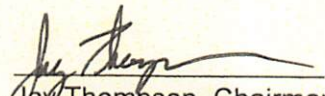
**WHEREAS** Nationwide, men have a life expectancy that is approximately six years shorter than that of women and experience higher rates of chronic disease, including diabetes, obesity, cancer, heart disease, and premature mortality; and

**WHEREAS** Men's Health Month provides an opportunity to recognize the mental and physical health needs of men and boys, while encouraging fathers and caregivers to serve as positive role models through preventive care, healthy living, and help-seeking behaviors; and

**WHEREAS** The growing epidemic of "Deaths of Despair," including deaths related to suicide, substance use disorders, alcohol misuse, and homelessness, underscores the urgent need to raise awareness of unrecognized and undiagnosed depression, mental stress, and emotional distress among boys and men; and

**WHEREAS** The centerpiece of Men's Health Month is National Men's Health Week, a special awareness period passed by Congress and signed into law on May 31, 1994, and observed annually through the efforts of Men's Health Network to build health empathy, recognition, and understanding of the unique health needs facing men and boys.

**NOW, THEREFORE** I, Jay Thompson, as Chairman of the Autauga County Commission, do hereby proclaim June 15-21, 2026 as Men's Health Week in Autauga County.

  
Jay Thompson, Chairman  
Autauga County Commission

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve a one-year, one step pay increase for satisfactory service to Mark Lively, Courthouse Security, DOH: 5/23/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland to **approve the following budget adjustment for Sheriff:**

\$1,000.00 from 52100-499 (misc.) to 252 (postage)

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the following budget adjustment for SRO:**

\$507.00 from 52960-499 (misc.) to 263 (airfare)

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the termination of Jordan Flowers, f/t Correction Officer, effective 5/4/2026 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **approve the termination of Tyra Jefferson, f/t Correction Officer, effective 5/4/2026 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to **approve the resignation of Dhija Williams, f/t Correction Officer, effective 5/11/2026 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the hire of Leake Casey, f/t Correction Officer, grade ps301: step 3, effective 5/12/2026 to replace Dhija Williams who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the FY2026 Certifications and Assurance for FTA Assistance.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to **approve FY2026 Section 5311 Grant Application: Resolution #2026-41 and #2026-42.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill for **approval to pay the following workers for tabulation and election night returns for the primary election on May 19, 2026:**

HEATHER HUFFMAN	TIFFANY MOORE
DANIELLE GANTT	JENNY SEAMON
ERIN BAKER	SKYLAR FAULK
ANGIE PAULENE	MELYNDA BOUYER
AMBERLY GRAY	

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill for **approval to pay the following workers for tabulation of provisional and overseas absentee results on May 26, 2026 for the primary election:**

DANIELL GANTT  
HEATHER HUFFMAN

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve the following ABC License application; change of applicant name and add co-ownership: (background approved by Sheriff Dept)**

Applicant: Pine Level 2026 INC.  
Morris Chevron 1677 Hwy 31 N. Prattville, Al 36067  
Co-Owner: Dhruv Balkrishna Patel

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve a one-year, one step pay increase for satisfactory service to Ian Redmond, Laborer I, DOH: 5/20/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum for **approval to promote Ian Redmond from Laborer I to Truck Driver with CDL, grade 4: step 2, effective 5/25/2026.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **adjourn the meeting at 5:14 p.m. and reconvene on Tuesday June 2, 2026 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.



JAY THOMPSON, CHAIRMAN  
COMMISSIONER  
DISTRICT NO. 4



RUSTY JACKSLAND  
COMMISSIONER  
DISTRICT NO. 1



JOHN L. THRAILKILL  
COMMISSIONER  
DISTRICT NO. 2



BILL TATUM  
COMMISSIONER  
DISTRICT NO. 3



TERRY TANNER  
COMMISSIONER  
DISTRICT NO. 5