
CERTIFICATION OF POSTING

I, Scott Kramer, County Administrator/Treasurer, Autauga County Commission, Autauga County, Alabama, do hereby certify that the attached **Public Hearing Notice** for a hearing to be held on December 18, 2018, at 5:00 PM was posted at the following locations on or before Tuesday, December 11, 2018. Said notice is required in conjunction with submission of a Land and Water Conservation Fund (LWCF) grant application.

- 1) **Autauga County Administrative Offices**
- 2) **Autauga County Government Annex Building**
- 3) **Central Alabama Electric Cooperative**
- 4) **Autauga County Courthouse**

All notices will remain posted until December 19, 2018. If there are any questions regarding this action, please contact the Autauga County Commission Office at (334) 358-6700.

Certified the 3rd day of December 2018.



Scott Kramer
County Administrator/Treasurer
Autauga County Commission

PUBLIC HEARING NOTICE

AUTAUGA COUNTY COMMISSION

Land and Water Conservation Fund (LWCF) Act of 1965 (Public Law 88-578), requires that citizens be afforded the opportunity to express their views concerning the recreational needs of their community. To provide a forum for discussion, an open meeting is being held on **December 18, 2018, at 5:00 PM** at the Autauga County Commission, Commission Chambers, located at 135 N. Court Street, Prattville, AL. The purpose of this public hearing is to discuss the recreational needs of rural Autauga County residents and possible construction of ball field improvements in the Pine Level community of the County. Consideration of submission of a grant application requesting funds through the LWCF program from the Alabama Department of Economic and Community Affairs (ADECA) will be discussed.

Anyone wishing to make suggestions and recommendations regarding the recreational needs of the County is invited to voice their opinion to support or oppose recommendations at this meeting or submit written comments to the Autauga County Commission at the above address or call (334) 358-6700.

Any person with a disability or communication impairment should contact Scott Kramer, County Administrator at (334) 358-6700 if special accommodations are needed. The County Commission will attempt to accommodate all reasonable requests.

Jay Thompson, Chairman