

STATE OF ALABAMA ( )  
( )  
( )  
AUTAUGA COUNTY ( )

The Autauga County Commission met at 5:00 p.m. on NOVEMBER 7, 2023.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Larry Stoudemire.

Members present: Jay Thompson - Chairman  
Rusty Jacksland  
John L. Thrailkill  
Bill Tatum  
Larry Stoudemire

Also present: Scott Kramer, Treasurer/Administrator  
Audra Smith, Deputy Treasurer/Administrator  
Kyle Shirley, County Attorney  
Rob Ellzey, Assistant County Engineer

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill to approve the minutes of the OCTOBER 24, 2023 Regular Meeting.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to approve invoices received through NOVEMBER 7, 2023 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire to approve the following items on the Consent Docket:

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

PROBATE

AL. JUDGE'S WINTER CONF. FEB. 4-7, 2024 OPELIKA, AL

COMMISSION

ACCMA WINTER CONFERENCE JAN. 24-26, 2024 HOOVER, AL  
EDAA WINTER CONFERENCE JAN. 29-31, 2024 MONTGOMERY, AL

REAPPRAISAL

2024 AL. CHAPTER OF IAAO JAN. 10-12, 2024 POINT CLEAR, AL

2. APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING OCTOBER 2023:

001-56900-212	RURAL TRANSPORTATION	\$ 5,892.05
001-52610-212	SOLID WASTE	462.58
001-57800-212	ARENA	132.48
001-51100.212	COMMISSION	164.22
001-52620-212	LITTER CONTROL	149.04
001-51981-212	MFGHOME	143.24
001-52400-212	CORONER	<u>274.07</u>
	<b>DUE FROM GENERAL FUND:</b>	<b>\$ 7,217.68</b>
120-51810-212	REAPPRAISAL	\$ <u>221.63</u>
	<b>DUE FROM REAPPRAISAL FUND:</b>	<b>\$ 221.63</b>

Motion carried by unanimous vote of the Commission.

Senator Clyde Chambliss presented a Resolution to the family of the late Commissioner Bill Pace.

Jerry Starnes-House Representative, Kelvin Lawrence-House Representative and Senator Clyde Chambliss each gave a Legislative update.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to approve Resolution #2024-1; supporting Operation Green Light for Veterans.

Motion carried by unanimous vote of the Commission.

**Resolution #2024-1  
Supporting Operation Green Light for Veterans**

WHEREAS, the residents of Autauga County have great respect, admiration, and the utmost gratitude for all the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of those who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, Autauga County seeks to honor individuals who have made countless sacrifices for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veterans Service Officers in 29 states to help fellow former service members access more than \$52 billion in federal health, disability and compensation benefits each year; and

WHEREAS, Approximately 200,000 service members transition to civilian communities annually; and

WHEREAS, an estimated 20 percent increase of service members will transition to civilian life in the near future; and

WHEREAS, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; and

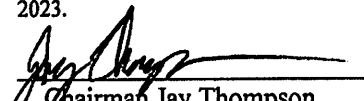
WHEREAS, active military service members transitioning from military service are at a high risk for suicide during their first year after military service; and

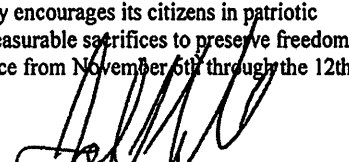
WHEREAS, the National Association of Counties encourages all counties, parishes and boroughs to recognize Operation Green Light for Veterans; and

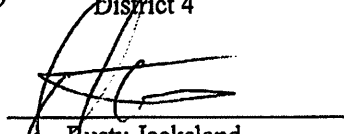
WHEREAS, the Autauga County appreciates the sacrifices of our United States military personnel and believes specific recognition should be granted; therefore be it

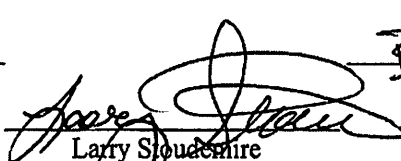
RESOLVED, with designation as a Green Light for Veterans County, Autauga County hereby declares from October through Veterans Day, November 11<sup>th</sup> 2023 a time to salute and honor the service and sacrifices of our men and women in uniform transitioning from active service; therefore, be it further


RESOLVED, that in observance of Operation Green Light, Autauga County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying green lights in a window of their place of business or residence from November 6<sup>th</sup> through the 12<sup>th</sup>, 2023.

  
Chairman Jay Thompson  
District 4

  
John L. Thrailkill  
District 2

  
Rusty Jacksland  
District 1

  
Larry Stoudemire  
District 5

  
Bill Tatum  
District 3

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve 2023 Military Appreciation Week Proclamation; November 5-11, 2023.**

Motion carried by unanimous vote of the Commission.



**MILITARY APPRECIATION WEEK 2023  
PROCLAMATION**

**WHEREAS,** for generations, the freedom and security enjoyed by the citizens of the United States are direct results of the continued vigilance and service of the United States Armed Forces over the history of our great nation; and,

**WHEREAS,** the sacrifices of those who served, those currently serving, and the family members that support them, have preserved the liberties that have enriched our great nation; and

**WHEREAS,** we salute our troops for their outstanding efforts to preserve peace and to protect the vital interests of the United States; and

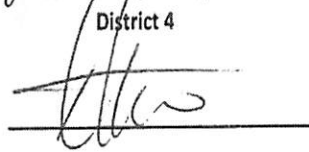
**WHEREAS** , we dedicate this week for military appreciation as a symbol of unity to recognize, honor and support the commitment and sacrifice of current, fallen and former members of all branches of the United States Armed Forces.

**NOW, THEREFORE, WE, THE AUTAUGA COUNTY COMMISSION,** by virtue of the authority vested in us as County Commissioners of Autauga County, Alabama, do hereby proclaim November 5-11th, 2023 as:

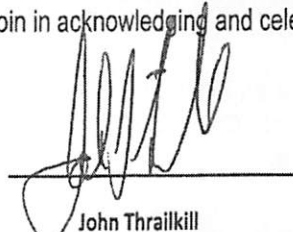
**MILITARY APPRECIATION WEEK**

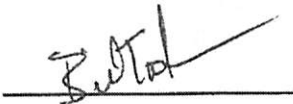
in Autauga County, Alabama we encourage all citizens to join in acknowledging and celebrating the men and women of the United States Armed Forces.

  
Chairman Jay Thompson  
District 4




Rusty Jacksland  
District 1

  
John Thrailkill  
District 2



Bill Tatum  
District 3

  
Larry Stoudemire  
District 5



A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve Farm-City Week Proclamation; November 13-17, 2023.**

Motion carried by unanimous vote of the Commission.



**FARM-CITY WEEK 2023 PROCLAMATION**

**WHEREAS,** Alabama farmers and ranchers literally help feed the world by producing a bounty of nutritious foods. This requires essential partnerships with urban and rural communities to supply, sell and deliver finished products to consumers across Alabama and around the globe; and

**WHEREAS,** The Autauga County Commission joins others around our nation to celebrate and recognize the lucrative partnership between rural and urban communities that make American food safe and generous; and

**WHEREAS,** acknowledging that farmers have a positive economic impact on their cities and rural communities; and

**WHEREAS,** it is important for American society to continue to support the relationship between American farms and families and to ensure that farming remains an economically, socially, and environmentally sustainable way of life for future generations; and

**WHEREAS,** according to the 2017 Census of Agriculture, Autauga County producers impact our community, with 568 producers employed in the industry, and with a \$40,293.00 per farm average net income.

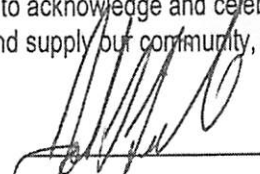
**WHEREAS,** farmers and ranchers impact the lives of us all, as family and friends soon gather around the Thanksgiving table, we must consider the benefit of these relationships and commend the many Alabamians whose hard work and ingenuity provide us with food abundance and reflect the true spirit of our state and nation.

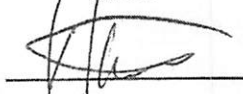
**NOW, THEREFORE, WE, THE AUTAUGA COUNTY COMMISSION,** by virtue of the authority vested in us as County Commissioners of Autauga County, Alabama, do hereby proclaim November 13-17, 2023, as:

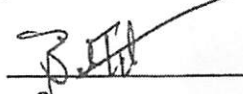
**FARM-CITY WEEK**

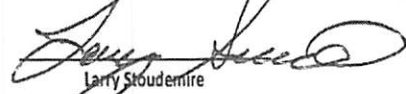
in Autauga County, Alabama and encourage all citizens to acknowledge and celebrate the achievements of all who work together to produce and supply our community, nation and world with an abundance of agricultural products.

  
Chairman Jay Thompson  
Chairman

  
Vice Chairman John Thrailkill  
District 2

  
Rusty Jacksland  
District 1

  
Bill Tatum  
District 3

  
Larry Stoudemire  
District 5



Mr. Thrailkill nominated Jay Thompson as Chairman. A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to **appoint Mr. Thompson as Chairman of the Autauga County Commission for a one-year term, commencing November 15, 2023 and ending November 15, 2024.**

Motion carried by unanimous vote of the Commission.

Mr. Tatum nominated John Thrailkill as Vice- Chairman. A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **appoint Mr. Thrailkill as Vice-Chairman of the Autauga County Commission for a one-year term, commencing November 15, 2023 and ending November 15, 2024.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill for **approval to amend the following line item for Animal Control, due to insurance recovery received on 10/24/2023 for the following vehicle: 001-61200**

\$13,148.25      001-52600-234 (total loss) 2016 Dodge Ram, VIN# 3337141

Motion carried by unanimous vote of the Commission.

A motion was made by Tatum and seconded by Mr. Jacksland for **approval to apply for a Sheriff's Advancement in Education, Technology, and Training Fund through ADECA. This grant replaces the "Pistol Permit Revenue Loss Fund".**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland for **approval to hire Lynn Sutton – School Resource Officer, effective 11/6/2023, to replace David Bradley who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the resignation of Richard Herring – Sergeant, effective 10/31/2023 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve the demotion of Ryan Holena from Sergeant to Corporal, grade ps304: step 2, effective 11/6/2023.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill for **approval to promote Benton Dunklin from Corporal to Sergeant, grade ps305: step 1, effective 11/11/2023.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire for **approval to promote Shaun Pearsall from Deputy to Corporal, grade ps304: step 1, effective 11/11/2023.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland for **approval to promote Adam Gantt from Corporal to Sergeant, grade ps305: step 1, effective 11/11/2023.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill for **approval to amend the Probate Office's current contract with Ingenuity, to include the real estate activity alert and contact tool (R.E.A.A.C.T).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to approve the resignation of the following Autauga/Prattville Public Library board members:

Steve Burton, effective November 4, 2023  
Sandra Harvey, effective December 31, 2023

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire to approve the following FY2024 solid waste exemptions:

**BATCH 2**

RENEW	Golson	Annie	1051 CR 40 West	Prattville
RENEW	Stubbs	Janet	2130 CR 66	Deatsville
RENEW	White	Cecil	2584 ELL Drive	Prattville
RENEW	Albert	Shirley A.	587 Cinderella Circle	Prattville
RENEW	Tyus	Ella M.	1674 Adeline Drive	Plantersville
RENEW	Green	Joan C.	2156 CR 40West	Billingsley
RENEW	White	Walter J.	2583 Ell Dr	Prattville
RENEW	Gervais	Margaret	3022 Higgin Place	Marbury
RENEW	Sanders	Clotteia	3022 Bridgewater Court	Marbury
RENEW	Smedley	Juliet Gwyn	3117 Persimmon Trace	Prattville
RENEW	Donaldson	Susan	780 CR 115	Prattville
RENEW	Melton	Lonnie	1960 CR 21 North	Prattville
RENEW	Rita	Wilson	4013 Kent Lane	Plantersville
RENEW	Love	Susan L.	303 Maron Place	Autaugaville
RENEW	Caver	Johnnie Mae	4015 Kent Lane	Plantersville
RENEW	Gardner	Gloria M.	786 CR 13	Prattville
RENEW	Reese	Charlie	1666 A CR 81	Prattville
RENEW	Roper	Jeffrey W.	1734 CR 19 North	Prattville
RENEW	Roper	James A.	1747 CR 19North	Prattville
RENEW	Rowlen	Michael	1002 CR 21 North Lot#5	Prattville
RENEW	Moore	Edward W.	203 CR 20 East	Marbury
RENEW	Crawford	Deborah	2064 Hwy 82 West	Prattville

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to approve the following Solid Waste budget transfer:

\$151.48 from 001-52610-265 (training) to 001-52610-264 (rm & meals)

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to approve Engineering to send out annual material and public work bids for FY2024.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to approve ARPA Drinking Water/Wastewater Project Agreement for grant in the amount of \$150,000.00.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve ARPA Drinking Water/Wastewater Project Agreement for grant in the amount of \$300,000.00.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve Landing Place Plat No. 3 subdivision at the intersection of Airport Road & CR-100 (district 4).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Stoudemire to **approve county forces to install handicap signs at Marbury High School.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **enter into Executive Session at 5:41 p.m.**

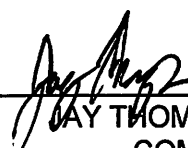
Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **come out of Executive Session at 5:57 p.m.**

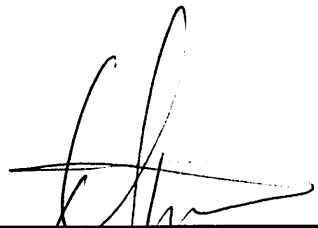
Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to **adjourn the meeting at 6:05 p.m. and reconvene on Tuesday November 21, 2023 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.



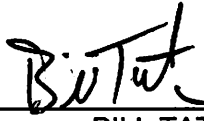
JAY THOMPSON, CHAIRMAN  
COMMISSIONER  
DISTRICT NO. 4



RUSTY JACKSLAND  
COMMISSIONER  
DISTRICT NO. 1



JOHN L. THRAILKILL  
COMMISSIONER  
DISTRICT NO. 2



BILL TATUM  
COMMISSIONER  
DISTRICT NO. 3



LARRY STOUDEMIRE  
COMMISSIONER  
DISTRICT NO. 5