

STATE OF ALABAMA     ()  
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 AUTAUGA COUNTY        ()

The Autauga County Commission met at 5:00 p.m. on TUESDAY, NOVEMBER 2, 2021.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Larry Stoudemire.

Members present:   Jay Thompson  
                           Rusty Jacksland  
                           John L Thraikill  
                           Bill Tatum  
                           Larry Stoudemire

Also present:        Scott Kramer, Treasurer/Administrator  
                           Audra Smith, Assistant Treasurer/Administrator  
                           Kyle Shirley, County Attorney  
                           John Mark Davis, County Engineer

A motion was made by Mr. Tatum and seconded by Mr. Thraikill to **approve the minutes of the OCTOBER 19, 2021 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve invoices received through NOVEMBER 2, 2021 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thraikill to **approve the following items on the Consent Docket:**

**1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

**ENGINEERING**

ASPLS- PROCESSING LIDAR POINT CLOUDS	WEBINAR
ASPLS- DAMAGE PREVENTION	WEBINAR

**EMA**

AAEM BOARD MEETING	DEC. 8-9, 2021	BIRMINGHAM, AL
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**COMMISSION**

2022 ACCMA WINTER CONF.	JAN. 19-21, 2022	BIRMINGHAM, AL
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**2. APPROVAL TO SURPLUS AND DESTROY:**

**SHERIFF**

- HP PRODESK 405 COMPUTER TOWER – SERIAL# MXL412156K
- DELL OPTIPLEX 790 COMPUTER TOWER – SERIAL# CTJ09V1
- DELL OPTIPLEX 790 COMPUTER TOWER – SERIAL# 29C4VV1
- DELL OPTIPLEX 790 COMPUTER TOWER – SERIAL# 29C2VV1
- DELL OPTIPLEX 790 COMPUTER TOWER – SERIAL# 29B4VV1

3. **APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING OCTOBER 2021:**

001-56900-212	RURAL TRANSPORTATION	\$ 7,893.96
001-52610-212	SOLID WASTE	63.56
001-57800-212	ARENA	149.09
001-51100.212	COMMISSION	29.11
001-51960-212	ECON. DEVELOPMENT	28.51
001-52620-212	LITTER CONTROL	209.39
001-51981-212	MFG HOME	194.24
001-52400-212	CORONER	<u>232.25</u>
	<b>DUE FROM GENERAL FUND</b>	<b>\$ 8,800.11</b>
120-51810-212	REAPPRAISAL	\$ <u>550.64</u>
	<b>DUE FROM REAPPRAISAL FUND:</b>	<b>\$ 550.64</b>

Motion carried by unanimous **vote of** the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire to **approve the 2021 Thanksgiving and Christmas Holiday Schedules, as well as New Year's Day:**

**THANKSGIVING**

THURSDAY, NOVEMBER 25, 2021

FRIDAY, NOVEMBER 26, 2021

**CHRISTMAS**

FRIDAY, DECEMBER 24, 2021

**NEW YEAR'S DAY**

FRIDAY, DECEMBER 31, 2021

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum for **approval to apply for an ADECA Edward Byrne Memorial Jag Grant for Sheriff's equipment, up to \$24,000.00.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the following budget transfers for Animal Control:**

\$500.00	from 52600-236(repair comm equip)	to 52600-234(repair motor vhc)
\$500.00	399(purch. under 5k)	234(repair motor vhc)

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill for **approval to hire Le'Derrick Ingram, full time Jailer, grade 4: step 7 (pending background check) to replace Garrett Gober who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill for **approval to advertise for an Assistant Jail Warden position.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve the Probate Office 2021 supplemental pay to be paid out on November 12, 2021 (to be reimbursed by the Judge of Probate).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thraikill to **approve the termination of Arlene Morris, Revenue Chief Clerk, effective 9/27/21.**

Motion carried by a 4-1 vote of the Commission. Mr. Stoudemire – Nay.

A motion was made by Mr. Thraikill and seconded by Mr. Tatum for **approval to advertise for a Chief Clerk to replace Arlene Morris who was terminated.**

Motion carried by a 4-1 vote of the Commission. Mr. Stoudemire – Nay.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum for **approval to reappoint Mr. Steve Burton as a Representative to the Library Board, for a 1- year term expiring November 30, 2022.**

Motion carried by a unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to **approve the 2021 Proclamation, Military Appreciation Week; November 7-13, 2021.**

Motion carried by a unanimous vote of the Commission.



**MILITARY APPRECIATION WEEK 2021  
PROCLAMATION**

**WHEREAS;** The freedom and security that citizens of Autauga County enjoy today are direct results of the hard work, dedication and sacrifices given by the United States Armed Forces over the history of our great nation; and

**WHEREAS;** such members of the United States Armed Forces and of the family members that support them, have preserved the liberties that have enriched this nation; and

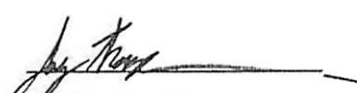
**Whereas;** we salute our troops for their outstanding efforts to preserve peace and to protect the vital interests of the United States; and

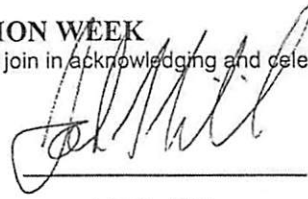
**Whereas;** we dedicate this week for military appreciation as a symbol of unity to recognize, honor and support the commitment and sacrifice of current, fallen and former members of all branches of the United States Armed Forces.

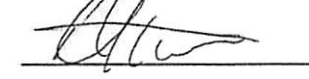
**NOW, THEREFORE, WE, THE AUTAUGA COUNTY COMMISSION,** by virtue of the authority vested in us as County Commissioners of Autauga County, Alabama, do hereby proclaim November 7-13th, 2021 as:

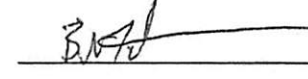
**MILITARY APPRECIATION WEEK**


in Autauga County, Alabama we encourage all citizens to join in acknowledging and celebrating the men and women of the United States Armed Forces.

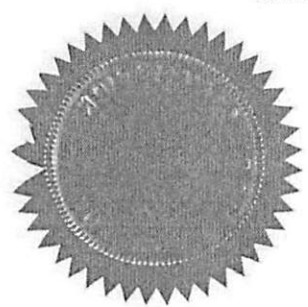
  
Chairman Jay Thompson  
District 4

  
John Thraikill  
District 2

  
Rusty Jacksland  
District 1

  
Bill Tatum  
District 3

  
Larry Stoudemire  
District 5



A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to approve the following FY2022 Solid Waste Exemptions:

**BATCH II**

RENEW	GLEND A	KRAUSE	1221 ALABAMA ST	PRATTVILLE	36067
RENEW	PATRICIA	PACK	1531 JADE ST	PRATTVILLE	36067
RENEW	ANNIE	TYUS	465 CO RD 45 N	AUTAUGAVILLE	36003
RENEW	LEONARD	JAMES	219 CALDWELL LN	PRATTVILLE	36067
RENEW	GREGORY	EDWARDS	934 CO RD 45 N	AUTAUGAVILLE	36003
RENEW	VERNON	DEAVERS	2617 CO RD 67	BILLINGSLEY	36006
RENEW	JOAN	GREEN	2156 CO RD 40 W	PRATTVILLE	36067
RENEW	MATTIE	BIDDING	863 CO RD 94	PRATTVILLE	36067
RENEW	LINDA	MCCONNELL	629 CO RD 45 N	AUTAUGAVILLE	36003
RENEW	MICHAEL	ROWLEN	1002 CO RD 21 N, #5	PRATTVILLE	36067
RENEW	WILMA	JACKSON	1860 RODOCK RD	PRATTVILLE	36067
RENEW	EUNICE	HOPSON	969 CO RD 40 W	PRATTVILLE	36067
RENEW	LANELL	STRICKLAND	115 DAFFODIL CT	PRATTVILLE	36067
NEW	WILLIE B	JACKSON	2362 CO RD 2	AUTAUGAVILLE	36003
NEW	SUSAN	BUTLER	1507 CO RD 51	PRATTVILLE	36067
RENEW	JEANNIE	UNDERWOOD	460 SHILOH CIR	AUTAUGAVILLE	36006
RENEW	EDWARD	MOORE	203 CO RD 20 E	MARBURY	36051
RENEW	REBECCA	CHEEKS	1265 CO RD 21 N	PRATTVILLE	36067
RENEW	DEBORAH	CRAWFORD	2064 HWY 82 W	PRATTVILLE	36067
RENEW	MILDRED	KENT	4197 CO RD 88	JONES	36749

**BATCH III**

RENEW	MICHAEL	OSBOURN	158 CO RD 102	PRATTVILLE	36066
NEW	CLOTEIA	SANDERS	3022 BRIDGEWATER CT	MARBURY	36051
NEW	JAMES H	CARROLL	2895 HARLEY CARROLL DR	BILLINGSLEY	36006
NEW	LOLITA	COTTLE	1023 CO RD 49	MARBURY	36051
RENEW	ROY M	BURROUGHS	1809 HIGH VALLEY RD	PRATTVILLE	36067
RENEW	NINA M	KELLER	2166 CO RD 40 W	BILLINGSLEY	36006
RENEW	ANDREA	SULLIVAN	1753 RODOCK RD	PRATTVILLE	36067
RENEW	DILAN	SEABON	1718 CO RD 81	PRATTVILLE	36067
NEW	ANNIE	PEARSON	4057 FIG TREE DR	JONES	36749
NEW	SHIRLEY	ALBERT	587 CINDARELLA DR	PRATTVILLE	36067
RENEW	BERT	GILLESPIE	717 LOLA RD	PRATTVILLE	36067
RENEW	ARCHIE	ADKINS	2088 MCARTHUR CT	PRATTVILLE	36067
RENEW	DORA	STURDIVANT	3982 MITCHELL RD	JONES	36749
NEW	WILLIAM	SIMON	2485 CO RD 19 N	BILLINGSLEY	36006
RENEW	ROSA L	SMITH	640 CO RD 57	JONES	36749
RENEW	BOBBY R	SMITH	638 CO RD 97	JONES	36749
RENEW	BETTY	LOLLAR	3147 CO RD 84	BILLINGSLEY	36006
RENEW	RICK	MEADOWS	120 SNOWDRIFT RD	PRATTVILLE	36067
RENEW	B H	PARKER	3986 MITCHELL RD	JONES	36749
RENEW	CHRISTINE	CALHOUNE	1482 CO RD 127	BILLINGSLEY	36006

**BATCH IV**

RENEW	WILLIAM	BRISKEY	443 SHILOH CIR	AUTAUGAVILLE	36003
RENEW	MONICA A	JOHNSON	221 SPRING VALLEY RD	PRATTVILLE	36067
RENEW	GLADYS	HUNTER	1002 CO RD 40 W	PRATTVILLE	36067
RENEW	CATHY	WILLIAMS	1293 CO RD 1 N	JONES	36749
RENEW	SHANTANGELA	WILLIAMS	1717 CO RD 21 N	PRATTVILLE	36067
RENEW	MARY	MCCARY	1543 CO RD 7	PLANTERSVILLE	36758
RENEW	WILLIE F	BATES	114 MOSES RD	PRATTVILLE	36067
RENEW	MICHAEL	GOMEZ	1117 MINOR DR	PRATTVILLE	36067
RENEW	MARY	MCLEOD	2136 CO RD 66	PRATTVILLE	36067
RENEW	BELOYD	MOTLEY	818 ROSA MAE LN	PRATTVILLE	36067
RENEW	THOMAS	GIBBONS	863 A CO RD 94	PRATTVILLE	36067
RENEW	VIRGIE C	SMITH	1362 CO RD 40 W	PRATTVILLE	36067
RENEW	HAZEL	STOUEMIRE	723 BLUEBERRY HILL RD	PRATTVILLE	36067
NEW	JOHNNIE L	BROWN	968 COBURN LN	MARBURY	36051
NEW	STANLEY	TYUS	466 SHILOH CIR	AUTAUGAVILLE	36003
RENEW	HATTIE	CLARK	2602 DUFFY DR	PRATTVILLE	36067
RENEW	MOSES	WALLACE	2361 CO RD 40 W	BILLINGSLEY	36006
RENEW	EMILY	RAWLINSON	2311 CO RD 46	PRATTVILLE	36067
RENEW	IDA	MCDANIEL	3056 CO RD 535	MARBURY	36051
RENEW	LUCY	RUDOLPH	1852 RODOCK RD	PRATTVILLE	36067

Motion carried by unanimous vote of the Commission.

**Eric Davis, Citizen, proposed a different meeting time of 6 p.m.**

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to **approve a Communications Service Agreement between Autauga E911 and Autauga County Commission.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to **approve bids for Solid Waste Collection and Disposal Services.**

Motion carried by unanimous vote of the Commission.

**Scott Kramer, Treasurer/Administrator, discussed the Census Redistricting Map.**

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **suspend the rules and add the following item to the agenda: Set a special called meeting on November 23, 2021 to award the Solid Waste Collection and Disposal Services bid.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **set a special called meeting on November 23, 2021 to award the Solid Waste Collection and Disposal Services bid.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **suspend the rules and add the following item to the agenda: Award the bid for motor grader tires to Chappell Tire Service.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **award the bid for motor grader tires to Chappell Tire Service.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire to **suspend the rules and add the following items to the agenda: Set a Public Hearing for the Census Redistricting on November 16, 2021 at 4:45 p.m. and also set a Public Hearing for the District Ad Valorem School Tax under Amendment No. 382 on November 16, 2021 at 5:00 p.m., and move the regular Commission meeting time to 6:00 p.m.**

Motion carried by unanimous vote of the Commission

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland for **approval to set a Public Hearing for the Census Redistricting on November 16, 2021 at 4:45 p.m. and also set a Public Hearing for the Board of Education; District Ad Valorem School Tax under Amendment No. 382 on November 16, 2021 at 5:00 p.m., and move the regular Commission meeting time to 6:00 p.m.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to **suspend the rules and add the following item to the agenda: Appropriate \$600.00 to the Prattville Area Chamber of Commerce.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **appropriate \$600.00 to the Prattville Area Chamber of Commerce.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to **adjourn the meeting at 5:15 p.m. and reconvene on Tuesday November 16, 2021 at 6:00 p.m.**

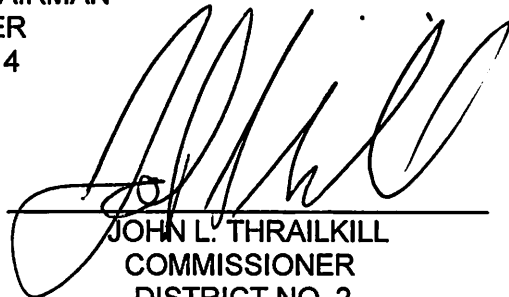
Motion carried by unanimous vote of the Commission.



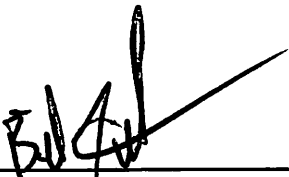
JAY THOMPSON, CHAIRMAN  
COMMISSIONER  
DISTRICT NO. 4



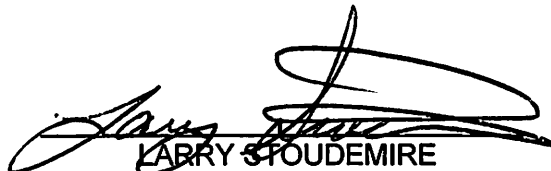
RUSTY JACKSLAN  
COMMISSIONER  
DISTRICT NO. 1



JOHN L. THRAILKILL  
COMMISSIONER  
DISTRICT NO. 2



BILL TATUM  
COMMISSIONER  
DISTRICT NO. 3



LARRY STOUDEMIRE  
COMMISSIONER  
DISTRICT NO. 5