

STATE OF ALABAMA

AUTAUGA COUNTY

The Autauga County Commission met at 5:00 p.m. on OCTOBER 3, 2023.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Rusty Jacksland.

Members present: Jay Thompson - Chairman
Rusty Jacksland
John L. Thrailkill
Bill Tatum
Larry Stoudemire

Also present: Scott Kramer, Treasurer/Administrator
Audra Smith, Deputy Treasurer/Administrator
Kyle Shirley, County Attorney
John Mark Davis, County Engineer

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **approve the minutes of the SEPTEMBER 19, 2023 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire to **approve invoices received through OCTOBER 3, 2023 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the following items on the Consent Docket:**

1. **APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

BOARD OF REGISTRARS

2023 AL. ELECTION CONF. OCTOBER 5, 2023 TUSCALOOSA, AL

COMMISSION

SMARTFUSION USER CONF. NOV. 2, 2023 BIRMINGHAM, AL

PROBATE

AL. LICENSING OFFICIAL CONF. DEC. 6-7, 2023 PRATTVILLE, AL

ENGINEERING

SOUTHEAST CEMENT CONFERENCE NOV. 7-8, 2023 AUBURN, AL

SHERIFF

NLERSP PATROL OFFICER TRAINING OCT. 25, 2023 (FREE) MONTGOMERY, AL
NLERSP TRAIN THE TRAINER OCT. 26, 2023 (FREE) MONTGOMERY, AL

2. **APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING AUGUST 2023:**

001-56900-212	RURAL TRANSPORTATION	\$ 6,409.13
001-52610-212	SOLID WASTE	423.19
001-57800-212	ARENA	99.53
001-51100.212	COMMISSION	133.32
001-52620-212	LITTER CONTROL	302.81
001-51981-212	MFGHOME	272.98
001-52400-212	CORONER	<u>377.78</u>
	DUE FROM GENERAL FUND:	\$ 8,018.74

120-51810-212	REAPPRAISAL	\$ <u>283.27</u>
	DUE FROM REAPPRAISAL FUND:	\$ 283.27

3. APPROVE TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING AUGUST 2023:

001-52600-212	ANIMAL CONTROL	\$ 1,459.73
001-52960-212	SRO	\$ 707.60
001-52200-212	JAIL	\$ 950.20

4. APPROVAL TO SURPLUS AND SCRAP THE FOLLOWING ITEM:

SHERIFF
GASBOY GAS PUMP MODEL: 9852QD9F4 SERIAL: 5023

5. APPROVAL TO SURPLUS AND SELL THE FOLLOWING ITEM:

SHERIFF
2022 CHEVROLET TAHOE UNIT #842 VIN# 1GN5CNKD9NR151779

6. APPROVAL TO SURPLUS AND DESTROY THE FOLLOWING ITEM:

SENIOR SERVICE
CANNON PC940 PRINTER SERIAL # NVX78347

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to **approve the holiday payout on October 27, 2023 (per county policy).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Stoudemire to **approve the resignation of David Bradley, Deputy Sheriff, effective 10/6/2023 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire for **approval to hire Matthew Jordan Eller, Deputy Sheriff, grade ps303: step 4, effective (pending background/drug test) to replace Stephen Adams who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill for **approval to submit bids for 3 or more ppv pick-up trucks, due to no state bids on Tahoe's nor availability until 2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve a one year, one step pay increase for satisfactory service to the following employee:**

Nora Yeager, Courthouse Security DOH: 10/3/2022

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum for **approval to hire Kristie Williams, full time Correction Officer, grade ps301: step 3, effective (pending background/drug test) to replace Madison Horsley who was terminated.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire for approval to move **Walter Love from part time Correction Officer to part time Property Officer, grade ps303: step 1, effective 10/4/2023.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Stoudemire for approval to **advertise and hire for a Corporal and a Sergeant to fill vacant positions at the Metro Jail.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to **approve a one year, one step pay increase for satisfactory service to the following employees:**

Joseph Gray, Appraisal Clerk DOH: 10/3/2022
Mallory Lawrence, Revenue Clerk DOH: 10/17/2022

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **approve the Probate Office 2023 supplemental pay, to be paid on November 21, 2023 (reimbursed by the Judge of Probate).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill to **approve FY2023 EMPG Federal Cooperative Agreement in the amount of \$38,472.00.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire to **approve final plat for subdivision Quiet Meadows Plat No. 1 (CR-1).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for approval to **award bid for project ACP-01-93-22 resurface & traffic stripe CR-41 from SR-14 to end of pavement to Midsouth Paving (lowest bidder).**

Motion carried by unanimous vote of the Commission.

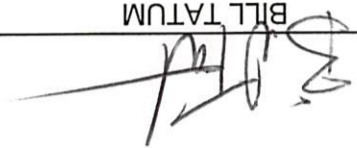
A motion was made by Mr. Thrailkill and seconded by Mr. Tatum for approval to **rescind the hire of Danny Gardner for Mechanic w/o CDL.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to **adjourn the meeting at 5:09 p.m. and reconvene on Tuesday October 17, 2023 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.

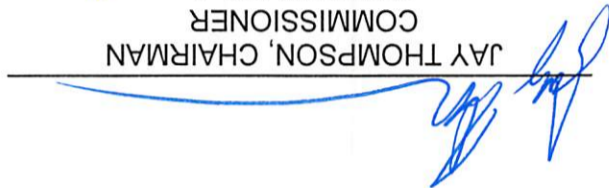
BILL TATUM
COMMISSIONER
DISTRICT NO. 3



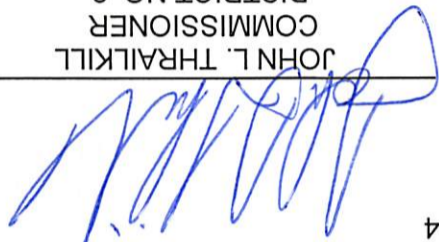
RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1



JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4



JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2



LARRY STOUDEMIRE
COMMISSIONER
DISTRICT NO. 5

