

STATE OF ALABAMA ()
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 AUTAUGA COUNTY ()

The Autauga County Commission met at 5:00 p.m. on AUGUST 16, 2022

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Larry Stoudemire.

Members present: Jay Thompson
 Rusty Jacksland
 Bill Tatum
 Larry Stoudemire

Also present: Scott Kramer, Treasurer/Administrator
 Kyle Shirley, County Attorney
 John Mark Davis, County Engineer

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the minutes of the AUGUST 2, 2022 Regular Meeting.**

Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to **approve invoices received through AUGUST 16, 2022 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the following items on the Consent Docket:**

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

SHERIFF

OFFENDER WATCH SYMPOSIUM 2022 NOV. 13-16, 2022 NEW ORLEANS, LA

JAIL

JAIL MANAGEMENT COURSE SEPT. 19-30, 2022 DT MARSHALL FACILITY

2. APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING JULY 2022:

001-56900-212	RURAL TRANSPORTATION	\$ 9,924.46
001-57800-212	ARENA	267.41
001-51100.212	COMMISSION	195.23
001-51960-212	ECONDEV	38.90
001-52620-212	LITTER CONTROL	189.24
001-51981-212	MFG HOME	246.84
001-52400-212	CORONER	<u>404.67</u>
	DUE FROM GENERAL FUND:	\$ 11,266.75

120-51810-212	REAPPRAISAL	\$ <u>646.65</u>
	DUE FROM REAPPRAISAL FUND:	\$ 646.65

3. APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING JULY 2022:

001-52600-212	ANIMAL CONTROL	\$ 1,188.64
001-52960-212	SRO-AUG19	\$ 148.26

4. APPROVAL TO SURPLUS & DESTROY THE FOLLOWING ITEM:

SHERIFF
KDS MONITOR – MODEL#900W – SERIAL# FOSU76064236U

5. APPROVE 6 MONTH PROBATION PERIOD TO THE FOLLOWING EMPLOYEE:

JAIL
RITA HARRISON F/T JAILER DOH: 1/31/22

Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland to approve the following bank accounts for the remainder of calendar year 2022:

- FIRST COMMUNITY BANK
CORONAVIRUS RESCUE FUND CKG
CORONAVIRUS RESCUE FUND MMK
AMERICAN RESCUE PLAN CKG
AMERICAN RESCUE PLAN MMK

Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to approve Resolution # 2022-28, one-time lump sum payment to retirees in accordance with ACT #2022-229.

Motion carried by 4-1 vote of the Commission.

RUSTY JACKSLAND.....DISTRICT 1
JOHN THRAILKILL.....DISTRICT 2
BILL TATUM.....DISTRICT 3
JAY THOMPSON.....DISTRICT 4
LARRY STOUDEMIRE.....DISTRICT 5



SCOTT KRAMER.....TREASURER/ADM.
AUDRA H. SMITH.....DEPUTY/ADM.
JOHN MARK DAVIS.....COUNTY ENGINEER
KYLE SHIRLEY.....COUNTY ATTORNEY

Autauga County Commission

JAY THOMPSON, CHAIRMAN
135 N. Court Street, Suite B
Prattville, Alabama 36067
Phone: 358-6700 Fax: 361-3724

RESOLUTION#2022-28

(Local Unit Retirees and Beneficiaries of Deceased Retirees)

Be it resolved that the Autauga County Commission, through its governing authority, elects to come under the provisions of Section 2 of Act 229 of the Regular Session of the 2022 Legislature.

The Autauga County Commission agrees to provide all funds necessary to the Employees' Retirement System to cover the cost of the one-time lump sum payment as provided for by this Act for those eligible retirees and beneficiaries of deceased retirees of Autauga County Commission with the aforementioned lump sum payment being paid in October 2022.

CERTIFICATION:

I, Jay Thompson, hereby certify that the foregoing is a true and correct copy of the Resolution passed on this 16th day of August, 2022.

Signature of Official

Chairman
Official Title

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire for approval to hire **Hunter Steven Saint, deputy sheriff, grade 6: step 4 (pending drug test/background check) to replace James Happney who resigned.**

Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Stoudemire for approval to **accept the resignation of Joseph Small, part-time courthouse security, effective 8/26/2022 and hire a replacement.**

Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for approval to hire **Kathleen Roberts, part-time courthouse security, grade 3: step 2 (pending drug test/background check) to replace Joseph Small who resigned.**

Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland for approval to hire **India Fifer, full-time jailer, grade 4: step 6, effective 8/19/2022 to replace Claire Colvard who resigned.**

Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland for approval to hire **Imani Fifer, full-time jailer, grade 4: step 4, effective 8/19/2022 to replace Hillary Henderson who was terminated.**

Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Stoudemire to **approve the resignation of Antony Cloke, full-time jailer, effective 6/24/2022 and hire a replacement.**

Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for approval to hire **Christopher Swaney, full-time jailer, grade 4: step 6, effective 8/22/2022 to replace Antony Cloke who resigned.**

Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to **approve the resignation of Melody Cox, revenue clerk, effective 8/11/2022 and advertise for a replacement.**

Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire for approval to hire **Charlotte McCary, license clerk, grade 4: step 1, effective 8/17/2022 to replace Jolie Gray who resigned.**

Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum for approval to **accept the resignation of Tracye Middlebrooks, license clerk, effective 9/2/2022 and hire a replacement.**

Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum for approval to hire **Susan Amberly West, license clerk, grade 4: step 1, effective 9/6/2022 to replace Tracye Middlebrooks.**

Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Jacksland for approval to **adjust the following budget line items for Rural Transportation:**

\$10,000.00	from 56900-272 (ins. on veh.)	to 212 (fuel/lube)
\$3,000.00	399 (cap.pur.under 5k)	to 212 (fuel/lube)
\$30,000.00	125 (wkman comp. ins.)	to 212 (fuel/lube)
\$20,000.00	125 (wkman comp. ins.)	to 234 (repair/maint.)

Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for approval to adopt the Rural Transportation Driver's Manual.

Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire for approval of Autauga County Rural Transportation Passenger Acknowledgement and Waiver.

Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to approve the FY2023 Long-Term Subsidy Contract with the Alabama Department of Youth Services (DYS) for the period of 10/1/22-9/30/23.

Motion carried by 4-1 vote of the Commission.

Jack Morgan discussed concerns with the county funding.

Marchelle Henderson discussed the right of way and other concerns on county road 140.

Eric Davis discussed concerns of county road 69.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for approval to hire William Cox, laborer I, grade 2: step 1, effective 8/22/2022 (pending drug test/background check) to replace Christopher Deavers who was terminated.


Motion carried by 4-1 vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to adjourn the meeting at 5:34 p.m. and reconvene on Tuesday September 6, 2022 at 5:00 p.m.

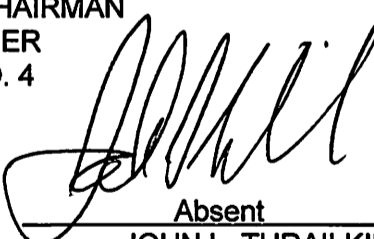
Motion carried by 4-1 of the Commission.



RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1




JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4



Absent
JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2



BILL TATUM
COMMISSIONER
DISTRICT NO. 3



LARRY STOUBEMIRE
COMMISSIONER
DISTRICT NO. 5