

STATE OF ALABAMA ()
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AUTAUGA COUNTY ()

The Autauga County Commission met at 5:00 p.m. on MARCH 21, 2023.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Larry Stoudemire.

Members present: Jay Thompson - Chairman
 Rusty Jacksland
 John L. Thrailkill
 Bill Tatum
 Larry Stoudemire

Also present: Scott Kramer, Treasurer/Administrator
 Audra Smith, Deputy Treasurer/Administrator
 Kyle Shirley, County Attorney
 John Mark Davis, County Engineer

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **approve the minutes of the MARCH 7, 2023 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill to **approve invoices received through MARCH 21, 2023 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve the following items on the Consent Docket:**

1. **APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

RURAL TRANSPORTATION

FY2023 ALTRANS/TRANSPORTATION CONF. MAY 10-12, 2023 GULF SHORES, AL

REVENUE/APPRaisal

AAAO DISTRICT MEETING MAR. 23, 2023 PELHAM, AL

IAAO CONTINUE EDUCATION SEPT. 17-22, 2023 MOBILE, AL

SHERIFF

UNDERCOVER CHAT INVESTIGATIONS APRIL 27-28, 2023 STAPLETON, AL

24TH ANNUAL "SAFE SCHOOLS" CONF. JUNE 5-9, 2023 ORANGE BEACH, AL

NATIONAL SCHOOL SAFETY CONF. JUNE 28-JULY 3, 2023 INDIANAPOLIS, IN

COMMISSION

2023 AAPP CONF. AUG. 16-18, 2023 POINT CLEAR, AL

COMMISSIONER

NACE CONF. APRIL 17-18, 2023 ORANGE BEACH, AL

2023 NACO ANNUAL CONF. JULY 21-24, 2023 AUSTIN, TX

ENGINEERING

CDL TRAINING APRIL 3, 2023 MONTGOMERY, AL

2023 AAFM SPRING WORKSHOP APRIL 27, 2023 BIRMINGHAM, AL

2023 NACO ANNUAL CONF. JULY 21-24, 2023 AUSTIN, TX

2. APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING FEBRUARY 2023:

001-56900-212	RURAL TRANSPORTATION	\$ 6,069.80
001-57800-212	ARENA	110.38
001-51100.212	COMMISSION	82.05
001-52620-212	LITTER CONTROL	484.72
001-51981-212	MFG HOME	243.82
001-52400-212	CORONER	<u>370.84</u>
	DUE FROM GENERAL FUND:	\$ 7,361.61
120-51810-212	REAPPRAISAL	\$ <u>249.66</u>
	DUE FROM REAPPRAISAL FUND:	\$ 249.66

3. APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING FEBRUARY 2023:

001-52600-212	ANIMAL CONTROL	\$ 1,041.57
001-52960-212	SRO-AUG19	\$ 708.55

4. APPROVE 6 MONTH PROBATION PERIOD FOR THE FOLLOWING EMPLOYEE:

REVENUE

CHELSEY SEWELL REVENUE CLERK DOH: 9/21/22

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to approve Resolution #2023-18 in celebration of the Prattville Area Chamber of Commerce's 50th Anniversary.

Motion carried by unanimous vote of the Commission.

RUSTY JACKSLAND.....DISTRICT 1
 JOHN THRAILKILL.....DISTRICT 2
 BILL TATUM.....DISTRICT 3
 JAY THOMPSON.....DISTRICT 4
 LARRY STOUDEMIRE.....DISTRICT 6



SCOTT KRAMER.....TREASURER/ADM.
 AUDRA H. SMITH.....DEPUTY/ADM.
 JOHN MARK DAVIS.....COUNTY ENGINEER
 KYLE SHIRLEY.....COUNTY ATTORNEY

Autauga County Commission

JAY THOMPSON, CHAIRMAN
 135 N. Court Street, Suite B
 Prattville, Alabama 36067
 Phone: 361-8700 Fax: 361-3724

AUTAUGA COUNTY COMMISSION RESOLUTION
CELEBRATING PRATTVILLE AREA CHAMBER OF COMMERCE'S
50TH ANNIVERSARY
Resolution Number 2023-18

WHEREAS, the Prattville Area Chamber of Commerce is celebrating it's 50th Anniversary; and

WHEREAS, in February 1973 a group of individuals met to form the Chamber with a purpose of meeting the needs of business and industry, promoting Prattville and Autauga County, and soliciting industry; and

WHEREAS, the initial membership was 74 members and the Chamber has grown to almost 700 members and a 21-member Board of Directors; and

WHEREAS, the Prattville Area Chamber of Commerce has been instrumental in economic development in Autauga County, which has created thousands of jobs over the past 50 years; and

WHEREAS, the Prattville Area Chamber of Commerce has worked diligently to help provide a sustainable business community, build a health economy, and foster growth and positive change while improving our community's vitality and quality of life.

NOW THEREFORE BE IT RESOLVED that the Autauga County Commission congratulates and commends the Prattville Area Chamber of Commerce, it's members, staff, and directors, for 50 years of service to our community as a champion of business and industry, military, education, economic development, workforce development and tourism.

APPROVED this the 21st day of March, 2023.

JAY THOMPSON
 CHAIRMAN

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill for approval to **waive the concession fee for PCA Rodeo at the R.H. KirkPatrick Arena on July 14-15, 2023 to benefit Brooke.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland for approval to **amend budget line item 001-52100-551 (dir. pur. vhc.) in the amount of \$32,000.00.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum for approval to **amend budget line item 001-52960-264 (rm/meals) to 001-52960-499 (misc. other current expense) in the amount of \$1,100.00.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **approve the resignation of Steve Campbell, part time process server, effective 3/9/2023 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Tatum to **approve the resignation of Kathleen Roberts, part time courthouse security, effective 3/17/2023 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill to **approve the resignation of Clifford Clark, Lt/Investigator, effective 3/31/2023 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve the transfer of Justin Holt from Animal Control to Deputy Sheriff, effective 3/18/2023.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill to **approve the transfer of Dustyn Watts from Deputy Sheriff to Animal Control, effective 3/18/2023.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill for approval to **hire James Gunter, part time process server, grade 6: step 3, effective (pending background/drug test) to replace Steve Campbell.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire for approval to **request sponsorship of \$750.00 for Crimestoppers Splash at the Prattville CityFest May 13, 2023 (deputy/cop event).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve going forward with a local act to allow the Sheriff to use his discretionary funds for fundraising.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for approval to **award the compact response shield bid to Armor Research Company in the amount of \$3,005.50 per unit.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **approve a one year, one step pay increase for satisfactory service to Tabitha Thomas, desk clerk, effective 4/4/2023.**

Motion carried by unanimous vote of the Commission.

Felicia Thomas, Hope 4 Heroes and Families, discussed services and grants that can help assist Autauga County Veterans.

Darren Hamrick, Sain Associates, Inc. discussed bids received by the Autauga County Sewer Authority for sewer project.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire for approval to amend the budget \$3,300.00 from 112-53600-231 (building repairs) to 112-53600-399 (cap. pur. under 5k).

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill for approval to amend the budget \$2,000.00 from 111-53600-225 (equip.rental) to 111-53600-234 (repair/maint.vhc.).

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland for approval to amend the following line item due to an emergency purchase of an excavator for tornado relief in February 2023:

- 111-53600-561 (heavy equipment purchase) \$264,073.12
- 001-62100 (Transfer Out) \$264,073.12
- 111-61100 (Transfer In) \$264,073.12

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill for approval to accept the resignation of Ethan Cox, laborer I, effective 3/10/23 and advertise to hire a replacement.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum for approval to accept the resignation of Nathan Thomas, laborer1, effective 3/10/23 and advertise to hire a replacement.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum for approval to award the bid for project ACP-01-68-20 STPMN-0120 (252), widening and resurfacing on CR-27 from SR-14 to CR-29 and on CR-29 from CR-27 to SR-14 to lowest bidder, Asphalt Contractors, Inc. and pay the county's participation in this project.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to approve Dawgbytes/Telephone Solutions of Central Alabama to replace the dvr and cameras in the Courthouse.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Stoudemire to approve the following pay increases for eligible employees effective with the April 7, 2023 paycheck (funding in budget).

Motion carried by 4-1 vote of the Commission. Mr. Jacksland/abstain.

ONE STEP:

Arthurine Smith	Eugene Tucker	Jason Hill
Shannon Stringer	Marsha Collins	Scarlett McGowin
Angela Brown	Kristen Morgan	Justin Holt
Elisabeth Spivey	Jenny Seamon	Suprena Tallmage
Lasonya Lucas	Meagan Motley	Steve Adams
Tia Johnson	Brittany Brown	Renae Johnson
Sarah McLean	Maggie Jones	Lauren Martin
Courtney Gray	Norman DeRamus	Carolyn Jones
Marc Dendy	Patrick Lee	Sadena Reno
Kaitlyn Seamon	Harold Mims	Mildred Johnson

Betty Gray
 Heather Huffman
 Danielle Gantt
 Erin Baker
 Angie Paulene
 Tiffany Moore
 Melissa Steward
 Samantha Barr
 Stephen Bland
 David Flowers
 Randy McCary
 Phillip Powell
 Jimmy Woodfin
 Robert Bishop
 Tony Worley
 David Thomas
 David Hill
 Tom Allen
 Larry Nixon
 Jerry McQueen
 Devin Lincoln

John Wingard
 Allen Woods
 Christopher Cale
 Jordan Ousley
 Gary Anderson
 Cynthia Jackson
 Willie Lamar
 Shameka Ziegler
 Evangeline DeRamus
 Lee Pittman
 Rose Thomas-Williams
 Richard Herring
 Ryan Holena
 Austin Evans
 Daniel Satterfield
 Bart Watkins
 Yullises Lamb
 Cory Smith
 Dustin Hand
 Benton Dunklin
 George Brooks
 Monte Sewell

Linda Cottle
 Melanie Benton
 Rose Dejarnett
 Gretta Golson
 Billy Meredith
 Willie Russell
 James Scott
 Felicia Teer
 Brenda Tyus
 Margena Williamson
 Charlotte Eason
 Gregory Thompson
 Jordan Prieur
 Lanita Cook
 Stephen Geon
 Danny Jones
 Cliff McGinnis
 Allie Livingston
 Robert Thompson
 Andre Brown
 Lynn Sutton

TWO STEP:
 Naticia Hall
 Audra Smith

A motion was made by Mr. Stoudemire and seconded by Mr. Thraikill to **adjourn the meeting at 5:25 p.m. and reconvene on Tuesday April 4, 2023 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.



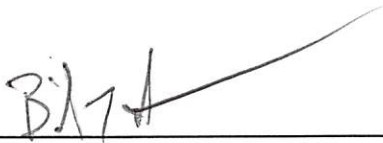
JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4



RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1



JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2



BILL TATUM
COMMISSIONER
DISTRICT NO. 3



LARRY STOUDEMIRE
COMMISSIONER
DISTRICT NO. 5