

STATE OF ALABAMA ()
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AUTAUGA COUNTY ()

The Autauga County Commission met at 5:00 p.m. on MARCH 4, 2025.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Rusty Jacksland.

Members present: Jay Thompson - Chairman
Rusty Jacksland
John L. Thrailkill
Bill Tatum
Terry Tanner

Also present: Scott Kramer, Treasurer/Administrator
Audra Smith, Deputy Treasurer/Administrator
Kyle Shirley, County Attorney
John Mark Davis, County Engineer

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve the minutes of the FEBRUARY 18, 2025 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve invoices received through MARCH 4, 2025 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve the following items on the Consent Docket:**

1. **APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

SHERIFF

ACTIVE VIOLENCE EMER. RESPONSE TRAINING	MARCH 6, 2025	MOBILE, AL
HUMAN TRAFFICKING	MARCH 10-11, 2025	MONTGOMERY, AL
DOMESTIC VIOLENCE RESPONSE & SEXUAL ASSAULT	MARCH 11, 2025	FULTONDALE, AL
41ST INTERNATIONAL SYMPOSIUM ON CHILD ABUSE	MARCH 17-20, 2025	HUNTSVILLE, AL
PARCEL INTERDICTION & CONTROLLED DELIVERIES	MARCH 24-25, 2025	MERIDIAN, MS
EXECUTING SEARCH WARRANTS	MARCH 26-27, 2025	MERIDIAN, MS
EXPLOSIVE HANDLERS & BREACHING CLASS	MAY 5-9, 2025	BYHALIA, MS

REAPPRAISAL

AL CERTIFIED MAPPER EXAM	MAR. 20-21, 2025	OPELIKA, AL
INTERMEDIATE MAPPING	JUNE 23-27, 2025	OPELIKA, AL

COMMISSION

ACCMA SUMMER CONF.	MAY 28-30, 2025	ORANGE BEACH, AL
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ENGINEERING

2025 ASPLS SUMMER CONF.	MAY 25-27, 2025	ORANGE BEACH, AL
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Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve Resolution #2025-14; final rates for Autauga County Series 2025 Warrants.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve change order #1 for phase II of the jail/courthouse project.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner for **approval to transfer Nicholas Cigelske from part time courthouse security to full time deputy sheriff, effective 3/1/2025, grade ps303: step 3 to replace Michael Bradford who resigned and hire a replacement for part time courthouse security.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the retirement of Clifton McGinnis effective 4/1/2025 and award him with a Glock model G22, 40 caliber service weapon, serial #WDH797 and hire a replacement for Clifton McGinnis.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner for **approval to promote Monte Sewell from lieutenant to patrol captain, effective 3/1/2025, grade ps307: step 1.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve the resignation of Chelsye Sewell, revenue clerk, effective 3/14/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill for **approval to transfer Angie Calloway from reappraisal clerk to revenue clerk, effective 3/14/2025 and advertise to hire a replacement for a reappraisal clerk.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve a one year, one step pay increase for satisfactory service to Angie Calloway, revenue clerk, DOH: 3/1/2024.**

Motion carried by unanimous vote of the Commission.

Katie Smith and Pam Hughes with Mid-South RC&D discussed the grant application period of April 1 – June 30, 2025 and the type of projects that Mid-South RC&D grants cover.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill for **approval to promote Robert Ellzey to assistant engineer with PE License, grade 11: step 10, effective 2/15/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve a one year, one step pay increase for satisfactory service to James Cummings, mechanic without CDL, DOH: 3/5/2024.**


Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the hire of Cody Simon, operator I, grade 4: step 1 (pending background/drug test) to replace Eddrick Lee who was terminated.**


Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Thrailkill to **adjourn the meeting at 5:24 p.m. and reconvene on Tuesday March 18, 2025 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.



RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1



JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4



JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2



BILL TATUM
COMMISSIONER
DISTRICT NO. 3



TERRY TANNER
COMMISSIONER
DISTRICT NO. 5

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