

STATE OF ALABAMA ()
()
()
AUTAUGA COUNTY ()

The Autauga County Commission met at 5:00 p.m. on FEBRUARY 18, 2025.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Rusty Jacksland.

Members present: Jay Thompson - Chairman
Rusty Jacksland
John L. Thrailkill
Bill Tatum
Terry Tanner

Also present: Scott Kramer, Treasurer/Administrator
Audra Smith, Deputy Treasurer/Administrator
Kyle Shirley, County Attorney
John Mark Davis, County Engineer

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the minutes of the FEBRUARY 4, 2025 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to **approve invoices received through FEBRUARY 18, 2025 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve the following items on the Consent Docket:**

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

ENGINEERING

CGEI: GENERAL MANAGEMENT	MAR. 12-13, 2025	PRATTVILLE, AL
CGEI: FINANCE & REVENUE	APR. 9-10, 2025	PRATTVILLE, AL
CGEI: OVERVIEW OF COUNTY GOV.	JUNE 11-12, 2025	PRATTVILLE, AL
2025 CIMS USER CONFERENCE	JUNE 12-13, 2025	ORANGE BEACH, AL

ECONOMIC DEVELOPMENT

ICSC CONFERENCE	MAY 18-20, 2025	LAS VEGAS
-----------------	-----------------	-----------

RURAL TRANSPORTATION/SENIOR SERVICE

FY2025 ALTRANS DRIVER TRAINING	MAR. 14-15, 2025	EUFAULA, AL
--------------------------------	------------------	-------------

SHERIFF

UAOT LEVEL 2/3 COURSE	MAR. 3-6, 2025	PRATTVILLE, AL
MOTOROLA SUMMIT 2025	MAY 12-15, 2025	GRAPEVINE, TX
CHIEF DEPUTY SEMINAR	APR. 8, 2025	CLANTON, AL
CLANDESTINE LAB CERTIFICATION	MAR. 3-7, 2025	FULTONDALE, AL

JAIL

MAC SIMS BUTLER TRAINING FACILITY	MAR 3-21, 2025	MONTGOMERY, AL
-----------------------------------	----------------	----------------

2. **APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING JANUARY 2025:**

001-56900-212	RURAL TRANSPORTATION	3,208.79
001-52610-212	SOLID WASTE	135.43
001-57800-212	ARENA	154.44
001-51100-212	COMMISSION	108.50
001-52620-212	LITTER CONTROL	398.18
001-51981-212	MFGHOME	189.49
001-52400-212	CORONER	<u>208.69</u>
	DUE FROM GENERAL FUND:	\$ 4,403.52
120-51810-212	REAPPRAISAL	\$ <u>227.50</u>
	DUE FROM REAPPRAISAL FUND:	\$ 227.50

3. **APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING JANUARY 2025:**

001-52600-212	ANIMAL CONTROL	\$ 1,006.30
001-52960-212	SRO	\$ 508.37
001-52200-212	JAIL	\$ 2,064.03

4. **APPROVAL TO SURPLUS AND SELL THE FOLLOWING:**

REAPPRAISAL

2006 CHEVROLET TRAILBLAZER VIN# 1GNDS13S862216164

5. **APPROVAL TO SURPLUS AND DESTROY THE FOLLOWING:**

SHERIFF

TRIPP-LITE BATTERY BACK UP MODEL# AGOM5884 SERIAL# 2608DVHBC822500261

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner for **approval to waive the arena fee on June 6-7,2025 for a Rotary Club Event.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **renew a 4-year County Administrator Contract with Scott Kramer, commencing on July 2, 2025 and ending on July 2, 2029.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the resignation of Linda Cottle, desk clerk, effective 2/25/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the hire of Cedric Grant, full time correction officer, grade PS301: step 5 (pending background/drug test) to replace Benjamin Wood who resigned**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the hire of Tequila Jordan, full time correction officer, grade PS301: step 3 (pending background/drug test) to replace Darilyn Moore who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve the hire of Brandon Lewis, part time driver, grade 3: step 2 (pending background/drug test) to replace Billy Meredith who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve the hire of Jamarcus Poole, part time driver, grade 3: step 1 (pending background/drug test) to replace Brenda Tyus who retired.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the millage rates for collections FY2024 (no change on mills).**

General	5.0 Mills
Road & Bridge	2.5 Mills
Countywide School	4.0 Mills
School District	3.0 Mills
School District (per Act 2005-25, Amendment 778)	3.0 Mills
Special Fire Protection	<u>3.0 Mills</u>
TOTAL 20.5 Mills	

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to **approve county levies for alcohol licensing FY2025 (no change).**

<u>TYPE</u>	<u>MAXIMUM COUNTY FEE</u>
Retail Beer (On or Off Premises)	\$75.00
Retail Beer (Off Premises Only)	\$75.00
Retail Table Wine (On or Off Premises)	\$75.00
Retail Table Wine (Off Premises Only)	\$75.00
Wholesale Beer Only	\$275.00
Wholesale Table Wine Only	\$275.00
Wholesale Table Wine and Beer	\$375.00
Additional Warehouse Wine or Beer or Both	\$100.00
Importer	\$250.00
Brewpub	\$500.00

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner for **approval to reappoint John Pirtle and Mary Armstrong for a 6-year term with the West Autauga Water Authority 3/1/2025-3/1/2031.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner for **approval to allow the EMA Director to apply for grant funding for hazard mitigation activities, to include two (2) storm shelters, through The Department of Homeland Security – FEMA, FY2024 Building Resilient Infrastructure and Communities (BRIC) Grant (DHS-24-MT-047-00-98).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve Alpine Place Plat No. 3 (district 4) with additional note regarding retainage ponds.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the resignation of Justin Cunningham, operator I, effective 2/5/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the termination of Eddrick Lee, operator I, effective 2/12/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve county forces to work on the water tank access road for the town of Autaugaville, located at county road 21 and county road 165.**

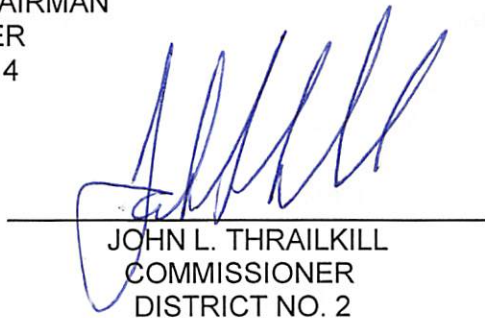
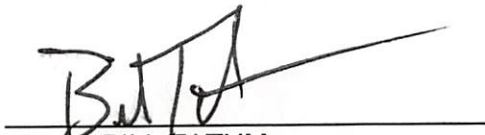
Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **adjourn the meeting at 5:26 p.m. and reconvene on Tuesday March 4, 2025 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.



RUSTY JACKSLAND
COMMISSIONER
DISTRICT NO. 1


JAY THOMPSON, CHAIRMAN
COMMISSIONER
DISTRICT NO. 4
JOHN L. THRAILKILL
COMMISSIONER
DISTRICT NO. 2

BILL TATUM
COMMISSIONER
DISTRICT NO. 3



TERRY TANNER
COMMISSIONER
DISTRICT NO. 5