### AGENDA

- 1. CALL TO ORDER- CHAIRMAN JAY THOMPSON
- 2. INVOCATION-COMMISSIONER LARRY STOUDEMIRE
- 3. PLEDGE OF ALLEGIANCE
- 4. ROLL CALL- ALL PRESENT\_\_\_ ABSENT\_\_\_\_

  ALSO PRESENT- KYLE SHIRLEY\_\_\_ JOHN MARK DAVIS\_\_\_

  SCOTT KRAMER\_\_ AUDRA SMITH\_\_\_
- 5. APPROVE SEPTEMBER 21, 2021 MINUTES
- 6. APPROVE INVOICES RECEIVED THROUGH OCTOBER 5, 2021 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF
- 7. APPROVE CONSENT DOCKET
- 8. EXECUTIVE SESSION
- 9. KATHY EVANS, REVENUE COMMISSIONER
  - A. APPROVE THE TERMINATION OF ARLENE MORRIS, REVENUE CHIEF CLERK, EFFECTIVE 9/27/21 AND ADVERTISE FOR A REPLACEMENT
  - **B.** APPROVE NEW JOB DESCRIPTIONS:

REAPPRAISAL CLERK 1 REAPPRAISAL CLERK 2 REAPPRAISAL CLERK 3 ASSISTANT CHIEF CLERK

- C. APPROVAL TO TRANSFER AMANDA JOHNSON FROM THE REVENUE BUDGET AS A REVENUE CLERK TO REAPPRAISAL BUDGET AS A REAPPRAISAL CLERK 2
- D. APPROVAL TO TRANSFER ELISABETH SPIVEY FROM THE REAPPRAISAL BUDGET AS A REAPPRAISAL CLERK TO REVENUE BUDGET AS A REVENUE CLERK
- E. APPROVAL TO PROMOTE REBECCA TIA JOHNSON FROM REAPPRAISAL CLERK GRADE 4
  STEP 15 TO REAPPRAISAL CLERK 3 GRADE 5 STEP 12 (approved in budget)
- F. APPROVAL TO PROMOTE ELISABETH SPIVEY FROM REVENUE CLERK GRADE 4 STEP 10 TO REVENUE ASSISTANT CHIEF CLERK GRADE 6 STEP 3 (approved in budget)
- **G.** APPROVAL TO TRANSFER BRITTANY NICHOLSON FROM REAPPRAISAL CLERK GRADE 4 STEP 2 TO REAPPRAISAL CLERK 1 GRADE 4 STEP 2 (no change in pay)

### **10. FAMILY SUNSHINE CENTER**

A. APPROVE PROCLAMATION SUPPORTING OCTOBER AS DOMESTIC VIOLENCE AWARENESS MONTH

# 11. ERNIE BAGGETT, EMA DIRECTOR

A. APPROVE THE FOLLOWING GRANT:

FY2021 EMPG STATE SALARY SUPPLEMENT COOPERATIVE AGREEMENT IN THE

AMOUNT OF \$3,000.00

# 12. JOHN MARK DAVIS, COUNTY ENGINEER

- A. APPROVAL TO ADVERTISE TO ACCEPT ANNUAL BIDS FOR MATERIALS AND PUBLIC WORKS FOR JANUARY 1, 2022 TO DECEMBER 31, 2022
- **B.** APPROVAL TO ACCEPT THE RESIGNATION OF JACOB THOMAS, ASSISTANT ENGINEER, EFFECTIVE OCTOBER 14, 2021 AND ADVERTISE FOR A REPLACEMENT

# 13. SCOTT KRAMER, TREASURER/ADMINISTRATOR

A. APPROVE RESOLUTION 2022-01 TO RENEW PARTICIPATION IN THE CRS WORKERS COMPENSATION FUND THROUGH SEPTEMBER 30, 2024

### 14. COMMENTS AND DISCUSSIONS

## 15. ADJOURN MEETING

## **CONSENT DOCKET**

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

**ENGINEERING** 

LEGISLATIVE CONF. DEC. 8-9, 2021 BIRMINGHAM, AL AL. VEGETATION MANAGEMENT FEB. 22-23, 2022 TUSCALOOSA, AL

- 2. APPROVE PAYMENT TRANSFER FROM THE COMMISSION BUDGET 001-51100-252 (POSTAGE)
  TO THE REVENUE BUDGET 001-51600-252 (POSTAGE) FOR POSTAGE METER USAGE FROM
  4/1/2021 to 9/22/2021 IN THE AMOUNT OF \$663.29
- 3. APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING AUGUST 2021:

001-56900-212	RURAL TRANSPORTATION	\$ 8,843.11
001-57800-212	ARENA	280.36
001-51100.212	COMMISSION	199.88
001-52600212	LITER CONTROL	487.87
001-51981-212	MFG HOME	131.76
001-52400-212	CORONER	<u> 387.14</u>
	DUE FROM GENERAL FUND	\$ 10,330.12
120-51810-212	REAPPRAISAL	\$ <u>775.32</u>

L20-51810-212 REAPPRAISAL \$ <u>775.32</u> DUE FROM REAPPRAISAL FUND: \$ 775.32

4. APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING AUGUST 2021:

 001-52960-212
 SRO-AUG19
 \$ 374.88

 001-52600-212
 ANIMAL CONTROL
 \$ 939.84

5. APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING SEPT. 2021:

001-56900-212	RURAL TRANSPORTATION	\$ 8,480.36
001-52610-212	SOLID WASTE	58.24
001-57800-212	ARENA	213.36
001-51100.212	COMMISSION	89.32
001-51960-212	ECON. DEVELOPMENT	25.48
001-52620-212	LITTER CONTROL	491.96
001-51981-212	MFG HOME	126.84
001-52400-212	CORONER	<u>272.44</u>
	DUE FROM GENERAL FUND	\$ 9,758.00
120-51810-212	REAPPRAISAL	\$ 429.52
	DUE FROM REAPPRAISAL FUND:	\$ 429.52

6. APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING SEPT. 2021:

001-52960-212	SRO-AUG19	\$ 394.68
001-52600-212	ANIMAL CONTROL	\$ 1,070.88