
A G E N D A

1. CALL TO ORDER- CHAIRMAN JAY THOMPSON**2. PUBLIC COMMENTS****3. INVOCATION-COMMISSIONER LARRY STOUDEMIRE****4. PLEDGE OF ALLEGIANCE****5. ROLL CALL- ALL PRESENT ___ ABSENT _____**

ALSO PRESENT- KYLE SHIRLEY ___ JOHN MARK DAVIS ___
SCOTT KRAMER ___ AUDRA SMITH ___

6. APPROVE SEPTEMBER 19, 2023 MINUTES**7. APPROVE INVOICES RECEIVED THROUGH OCTOBER 3, 2023 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF****8. APPROVE CONSENT DOCKET****9. APPROVE HOLIDAY PAYOUT OCTOBER 27, 2023 (per county policy)****10. MARK HARRELL, SHERIFF**

- A.** APPROVE THE RESIGNATION OF DAVID BRADLEY, DEPUTY SHERIFF, EFFECTIVE 10/6/2023 AND HIRE A REPLACEMENT
- B.** APPROVAL TO HIRE MATTHEW JORDAN ELLER, DEPUTY SHERIFF, GRADE PS303: STEP 4 EFFECTIVE (pending background/drug test) TO REPLACE STEPHEN ADAMS WHO RESIGNED
- C.** APPROVAL TO SUBMIT BIDS FOR 3 OR MORE PPV PICK-UP TRUCKS, DUE TO NO STATE BIDS ON TAHOE'S NOR AVAILABILITY UNTIL 2025
- D.** APPROVE A ONE YEAR, ONE STEP PAY INCREASE FOR SATISFACTORY SERVICE TO THE FOLLOWING EMPLOYEE:

NORA YEAGER, COURTHOUSE SECURITY DOH: 10/3/2022

11. LARRY NIXON, JAIL WARDEN

- A.** APPROVAL TO HIRE KRISTIE WILLIAMS, FULL TIME CORRECTION OFFICER, GRADE PS301: STEP 3, EFFECTIVE (pending background/drug test) TO REPLACE MADISON HORSLEY WHO WAS TERMINATED
- B.** APPROVAL TO MOVE WALTER LOVE FROM PART TIME CORRECTION OFFICER TO PART TIME PROPERTY OFFICER, GRADE PS303: STEP 1, EFFECTIVE 10/4/2023
- C.** APPROVAL TO ADVERTISE AND HIRE FOR A CORPORAL AND A SERGEANT TO FILL VACANT POSITIONS

12. KATHY EVANS, REVENUE COMMISSIONER

- A.** APPROVE A ONE YEAR, ONE STEP PAY INCREASE FOR SATISFACTORY SERVICE TO THE FOLLOWING EMPLOYEES:

JOSEPH GRAY, APPRAISAL CLERK

DOH: 10/3/2022

MALLORY LAWRENCE, REVENUE CLERK

DOH: 10/17/2022

13. KIM KERVIN, JUDGE OF PROBATE

- A.** APPROVE THE PROBATE OFFICE 2023 SUPPLEMENTAL PAY, TO BE PAID ON NOVEMBER 21, 2023 (reimbursed by Judge of Probate)

14. DAVID BAGLEY, EMA DEPUTY DIRECTOR

- A.** APPROVE FY2023 EMPG FEDERAL COOPERATIVE AGREEMENT IN THE AMOUNT OF \$38,472.00

15. JOHN MARK DAVIS, COUNTY ENGINEER

- A.** APPROVE FINAL PLAT FOR SUBDIVISION QUIET MEADOWS PLAT NO. 1 (CR-1)
- B.** APPROVAL TO AWARD BID FOR PROJECT ACP-01-93-22 RESURFACE & TRAFFIC STRIPE CR-41 FROM SR-14 TO END OF PAVEMENT TO MIDSOUTH PAVING (lowest bidder)
- C.** APPROVAL TO RESCIND THE HIRE OF DANNY GARDNER FOR MECHANIC W/O CDL

16. COMMENTS AND DISCUSSIONS**17. ADJOURN MEETING**

