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**A G E N D A**

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1. **CALL TO ORDER- CHAIRMAN JAY THOMPSON**
2. **INVOCATION-COMMISSIONER LARRY STOUDEMIRE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL- ALL PRESENT\_\_\_ ABSENT\_\_\_\_\_**  
  
ALSO PRESENT- KYLE SHIRLEY\_\_\_ JOHN MARK DAVIS\_\_\_  
SCOTT KRAMER\_\_\_ AUDRA SMITH\_\_\_
5. **APPROVE JUNE 15, 2021 MINUTES**
6. **APPROVE INVOICES RECEIVED THROUGH JULY 6, 2021 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF**
7. **APPROVE CONSENT DOCKET**
8. **APPROVE TRANSFER FROM ROAD & BRIDGE FUND TO THE GASOLINE FUND**
9. **BACK TO SCHOOL SALES TAX HOLIDAY WILL BE JULY 16-18, 2021**
10. **APPROVAL TO APPOINT JAMES LAWRENCE GOODSON JR. TO SERVE AS A MEMBER OF THE INDUSTRIAL DEVELOPMENT AUTHORITY (IDA), TO FINISH THE TERM OF HUBERT STEWART BEGINNING 6/1/2021 AND ENDING 6/2023**
11. **COMMISSIONER LARRY STOUDEMIRE**
  - A. **DISCUSS AND APPROVE THE ORDINANCE FOR SUNDAY ALCOHOL SALES**
12. **JOE SEDINGER, SHERIFF**
  - A. **APPROVAL TO AMEND THE FOLLOWING LINE ITEM DUE TO A CHECK RECEIVED FROM ACCA INSURANCE ON 6/23/2021 FOR RECOVERIES ON A 2016 FORD EXPLORER VIN #61105**  
  
**\$234.98**                      001-52100-234 (vhc. repair)
  - B. **APPROVAL TO AMEND THE FOLLOWING BUDGET LINE ITEMS FOR SHERIFF:**  
  
**\$981.00**              FROM 001-52100-399 (cap pur under 5k)              TO 551 (dir. pur. vhc)  
**\$2,000.00**              001-52100-399 (cap pur under 5k)              499 (misc. pur.)
  - C. **APPROVAL TO AMEND THE FOLLOWING BUDGET LINE ITEM FOR ANIMAL CONTROL:**  
  
**\$1,000.00**              FROM 001-52600-499 (mics. pur.)              TO 234 (vhc. repair)
  - D. **APPROVE AN ADDITIONAL \$40,000.00 FUNDING FOR FUEL 001-52100-212 TO COVER THE REMAINDER OF FY2021**
  - E. **APPROVE AN ADDITIONAL \$20,000.00 FUNDING FOR VEHICLE MAINTENANCE 001-52100-235 TO COVER THE REMAINDER OF FY2021**

- F. APPROVAL TO TRANSFER DANIEL SATTERFIELD FROM DEPUTY SHERIFF TO ANIMAL CONTROL, EFFECTIVE 7/5/2021
- G. APPROVAL TO TRANSFER DUSTIN HAND FROM ANIMAL CONTROL TO DEPUTY SHERIFF, EFFECTIVE 7/5/2021
- H. APPROVAL TO TRANSFER YULLISES LAMB FROM A LIEUTENANT AT THE METRO JAIL TO A DEPUTY SHERIFF, GRADE 6: STEP 6, EFFECTIVE 7/7/2021

**13. LARRY NIXON, JAIL WARDEN**

- A. APPROVAL TO RESCIND THE HIRE OF JAYLON JONES , FULL TIME JAILER AND HIRE A REPLACEMENT

**14. CYNTHIA JACKSON, SENIOR SERVICE DIRECTOR**

- A. APPROVAL TO ACCEPT THE RETIREMENT OF HAZEL RAWLINSON, MARBURY SENIOR SERVICE CENTER MANAGER, EFFECTIVE JULY 23, 2021 AND ADVERTISE TO HIRE A REPLACEMENT

**15. CONNIE SCOTT, REAPPRAISAL**

- A. APPROVAL TO AMEND THE FOLLOWING BUDGET LINE ITEMS FOR REAPPRAISAL:

<b>\$22,000.00</b>	FROM 120-51810-580 (data process equip) TO 541 (office equip)
<b>\$ 400.00</b>	409 (subscriptions) 265 (registrations)
<b>\$ 1,600.00</b>	170 (train/educ.) 264 (room/meals)
<b>\$35,000.00</b>	193 (attorney fees) 580 (data process equip.)

**16. SHIRLEY STEWART, RSVP**

- A. DISCUSS/UPDATE THE RETIRED AND SENIOR VOLUNTEER PROGRAM IN AUTAUGA COUNTY

**17. JOAN COX, AUTAUGA COUNTY RESIDENT**

- A. DISCUSS ADVANCE DISPOSAL/WASTE MANAGEMENT PICKUP IN AUTAUGA COUNTY

**18. RALPH HUGHES, SHERIFF’S RESERVE DIVISION**

- A. APPROVAL TO USE THE R. H. KIRKPATRICK ARENA FOR AN UPCOMING AUTOMOBILE FUNDRAISER

**19. APPROVE THE CHANGE OF OWNERSHIP ONLY FOR THE FOLLOWING ABC LICENSE**

**APPLICATION: (store already has beer/wine license- off premises only) \*OK'D BY SHERIFF**

**JAY PATEL**

APPLICANT -VED 2710 INC.  
1610 HWY 31 N.  
PRATTVILLE, AL 36067

TRADE NAME: UNITED FOOD AND FUEL

**20. APPROVE THE CHANGE OF OWNERSHIP ONLY FOR THE FOLLOWING ABC LICENSE****APPLICATION: (store already has beer/wine license- off premises only) \*OK'D BY SHERIFF****PREETI PATEL**

APPLICANT -SHREE 521 INC.

TRADE NAME: UNITED 1719

1719 US 82

PRATTVILLE, AL 36067

**21. ERNIE BAGGETT, EMA DIRECTOR**

- A. APPROVE REIMBURSEMENT OF HOMELAND SECURITY GRANT FOR PRATTVILLE FIRE DEPARTMENT IN THE AMOUNT OF **\$26,774.29**

**22. KIRK BARRETT, HAYNES AMBULANCE**

- A. APPROVE THE HAYNES AMBULANCE CONTRACT

**23. JOHN MARK DAVIS, COUNTY ENGINEER**

- A. APPROVAL TO ACCEPT THE RESIGNATION OF CHARLIE PARKER, OPERATOR, EFFECTIVE JULY 8, 2021
- B. APPROVAL TO ADVERTISE/HIRE FOR THE POSITION OF OPERATOR TO REPLACE CHARLIE PARKER WHO RESIGNED

**24. APPROVE NOMINATION OF REPRESENTATIVE TO THE ACCA LEGISLATIVE COMMITTEE****25. SCOTT KRAMER, TREASURER/ADMINISTRATOR**

- A. DISCUSSION OF AUTAUGA COUNTY LEVIES FOR NEW ABC LICENSE TYPES

**26. COMMENTS AND DISCUSSIONS****27. ADJOURN MEETING**

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**CONSENT DOCKET**

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**1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

**REVENUE**

AATA, TAX LIEN SALE LEGISLATION MEETING

JULY 20-21, 2021

SYLACAUGA, AL

**JAIL**

AL. JAIL ASSOCIATION FALL CONFERENCE

OCT. 24-28, 2021

MOBILE, AL

**2. APPROVAL TO SURPLUS AND DESTROY:**

**SHERIFF**

APPLE IPHONES:

SERIALS #'S- FFNYXJGFJC6C; DX3YRRG1HG6W; F18DMSF0PLJM; FFMXX3LZJC6C; FFNW61BSHFLR