
A G E N D A

1. **CALL TO ORDER- CHAIRMAN JAY THOMPSON**
2. **INVOCATION-COMMISSIONER LARRY STOUDEMIRE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL- ALL PRESENT___ ABSENT_____**

ALSO PRESENT- KYLE SHIRLEY___ JOHN MARK DAVIS___
SCOTT KRAMER___ AUDRA SMITH___
5. **APPROVE THE MINUTES FOR THE SPECIAL CALLED MEETING HELD ON MARCH 30, 2022**
6. **APPROVE THE APRIL 5, 2022 MINUTES**
7. **APPROVE INVOICES RECEIVED THROUGH APRIL 19, 2022 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF**
8. **APPROVE CONSENT DOCKET**
9. **JOE SEDINGER, SHERIFF**
 - A. APPROVAL TO AMEND THE FOLLOWING BUDGET LINE ITEM DUE TO A CHECK RECEIVED FROM ACCA INSURANCE ON 4/4/22 001-47905
\$587.80 TO 001-52100-234 2015 CHEVY TAHOE VIN#659223
 - B. APPROVAL FOR A \$750.00 SPONSORSHIP FOR CENTRAL ALABAMA CRIMESTOPPERS SPLASH BOOTH FOR PRATTVILLE CITY FEST 2022
 - C. APPROVAL TO PROMOTE JORDAN PRIEUR FROM DEPUTY SHERIFF TO INVESTIGATOR, GRADE 7: STEP 1 EFFECTIVE APRIL 30, 2022
 - D. APPROVAL TO ACCEPT AN EXTENDED LEAVE WITHOUT PAY FOR GEORGE BROOKS, LIEUTENANT
10. **LARRY NIXON, JAIL WARDEN**
 - A. APPROVAL TO HIRE HILLARY HENDERSON, FULL TIME JAILER, EFFECTIVE APRIL 4, 2022 TO REPLACE JONATHAN BALDWIN WHO RESIGNED
 - B. DISCUSS QCHC CONTRACT
11. **CYNTHIA JACKSON, SENIOR SERVICE DIRECTOR**
 - A. APPROVAL TO TRANSFER THE FOLLOWING BUDGET LINE ITEM FOR THE PURCHASE OF 4 HAND TRUCKS (DOLLY) TO ASSIST THE TRANSPORTATION DRIVERS WITH FOOD DELIVERIES:
\$230.00 FROM 001-56200-253 (advertising) TO 56200-211 (office supplies)
12. **JACKIE SPEIGNER, AUTAUGA COUNTY RESIDENT**
 - A. DISCUSS CONCERNS WITH DISTRICT 5

13. EMMA MOSELEY, AUTAUGA COUNTY RESIDENT

- A. DISCUSS CONCERNS WITH DISTRICT 5

14. JACK MORGAN, AUTAUGA COUNTY RESIDENT

- A. DISCUSS INFRASTRUCTURE/ROAD CONDITION IN DISTRICT 5 ON COUNTY ROAD 69

15. JOHN MARK DAVIS, COUNTY ENGINEER

- A. APPROVAL TO MOVE GREGORY HINTON FROM MECHANIC TO SHOP LEADMAN, GRADE 6: STEP 3, EFFECTIVE 4/16/2022
- B. APPROVAL TO MOVE DAVID RAWLINSON FROM SHOP LEADMAN TO MECHANIC, GRADE 5: STEP 15, EFFECTIVE 4/16/2022

16. SCOTT KRAMER, COUNTY ADMINISTRATOR

- A. APPROVAL OF CABLE TELEVISION FRANCHISE AGREEMENT WITH WOW
- B. APPROVAL OF LODGING TAX REVENUE ADMINISTRATION RENEWAL WITH AVENU

17. COMMENTS AND DISCUSSIONS

18. ADJOURN MEETING

CONSENT DOCKET

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

SENIOR SERVICE

CAAC HEALTH FAIR

MAY 13, 2022

MONTGOMERY, AL

COMMISSION

ACCOUNTING FOUNDATIONS OF PR
WORKERS COMPENSATION

JULY 29, 2022
AUG. 5, 2022

VIRTUAL ONLINE CLASS
VIRTUAL ONLINE CLASS

ENGINEERING

CIMS USER CONFERENCE

JUNE 16-17, 2022

ORANGE BEACH, AL