
A G E N D A

- 1. CALL TO ORDER- CHAIRMAN JAY THOMPSON**
- 2. PUBLIC COMMENTS**
- 3. INVOCATION**
- 4. PLEDGE OF ALLEGIANCE**
- 5. ROLL CALL- ALL PRESENT ___ ABSENT _____**

ALSO PRESENT- KYLE SHIRLEY___ JOHN MARK DAVIS___
SCOTT KRAMER___ AUDRA SMITH___
- 6. APPROVE APRIL 1, 2025 MINUTES**
- 7. APPROVE INVOICES RECEIVED THROUGH APRIL 15, 2025 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF**
- 8. APPROVE CONSENT DOCKET**
- 9. APPROVE PROCLAMATION HONORING THE 250TH ANNIVERSARY OF PAUL REVERES HISTORIC RIDE "2 LIGHTS FOR TOMORROW"**
- 10. KACEY POWELL, 4-H EXTENSION AGENT II**
 - A. APPROVE RESOLUTION #2025-19; RECOGNIZING APRIL 20-26, 2025 AS NATIONAL 4-H VOLUNTEER WEEK**
 - B. RECOGNIZE RECIPIENTS FOR THE 4-H SCHOLARSHIPS AND THE ALABAMA PEANUT PRODUCERS ESSAY CONTEST**
- 11. APPROVAL OF CHANGE ORDER #1 FOR PINE LEVEL PARK**
- 12. MARK HARRELL, SHERIFF**
 - A. APPROVAL TO TRANSFER DAVID WILLIAMS FROM ANIMAL CONTROL TO DEPUTY, EFFECTIVE 4/12/2025**
 - B. APPROVAL TO PROMOTE DAVID WILLIAMS FROM DEPUTY TO CORPORAL, EFFECTIVE 4/12/2025, GRADE PS304: STEP 1**
 - C. APPROVAL TO PROMOTE SHAUN PEARSALL FROM SERGEANT TO LIEUTENANT EFFECTIVE 4/12/2025, GRADE PS306: STEP 1**
 - D. APPROVAL TO PROMOTE JORDAN PRIEUR FROM SERGEANT TO LIEUTENANT, EFFECTIVE 4/12/2025, GRADE PS306: STEP 1**
 - E. APPROVAL TO PROMOTE RYAN HOLENA FROM CORPORAL TO SERGEANT, EFFECTIVE 4/12/2025, GRADE PS305: STEP 1**
 - F. APPROVAL TO PROMOTE RICHARD DORMAN FROM DEPUTY TO CORPORAL, EFFECTIVE 4/12/2025, GRADE PS304: STEP 1**
 - G. APPROVAL TO PROMOTE DUNTREVIOUS ESCO FROM DEPUTY TO CORPORAL, EFFECTIVE 4/12/2025, GRADE PS304: STEP 1**

- H. APPROVAL TO PROMOTE MATTHEW ELLER FROM DEPUTY TO CORPORAL, EFFECTIVE 4/12/2025, GRADE PS304: STEP 1
- I. APPROVAL TO PROMOTE JACOB TURNER FROM DEPUTY TO CORPORAL, EFFECTIVE 4/12/2025, GRADE PS304: STEP 1
- J. APPROVAL TO TRANSFER JUSTIN HOLT FROM DEPUTY TO ANIMAL CONTROL, EFFECTIVE 4/12/2025 (no change in grade or step)

13. ROSE THOMAS-WILLIAMS, RURAL TRANSPORTATION

- A. APPROVAL TO HIRE BRENDA TYUS, PART TIME DRIVER, GRADE 3: STEP 2 (pending background/drug test) TO FILL AN OPEN POSITION

14. JOHN MARK DAVIS, COUNTY ENGINEER

- A. APPROVE A ONE YEAR, ONE STEP PAY INCREASE FOR SATISFACTORY SERVICE TO ROBERT PERKINS, SHOP FOREMAN, DOH: 4/15/2024
- B. APPROVE TO HIRE STEVEN WILLIAMS, OPERATOR I, GRADE 4: STEP 1 (pending background/drug test) TO REPLACE MATT POWELL WHO RETIRED
- C. APPROVE TO HIRE SHEDRICK PERRY, TRUCK DRIVER, GRADE 4: STEP 4 (pending background/drug test) TO REPLACE WILLAIM LEATHERBERRY WHO RESIGNED
- D. APPROVE TO HIRE IAN REDMOND, LABORER I, GRADE 2: STEP 5 (pending background/drug test) TO REPLACE BRUCE CONARD WHO RESIGNED

15. EXECUTIVE SESSION

16. COMMENTS AND DISCUSSIONS

17. ADJOURN MEETING

CONSENT DOCKET

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:

COMMISSION

2025 AAPP SUMMER CONF.	JULY 22-25, 2025	FLORENCE, AL
2024/2025 CSU COURSES		PRATTVILLE, AL

SHERIFF

APOSTC FIREARMS INSTRUCTOR DEV. COURSE	APRIL 28-29, 2025	FULTONDALE, AL
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2. APPROVE PAYMENT TRANSFER TO THE GASOLINE BUDGET (111-53600-212) FOR GAS USAGE DURING MARCH 2025:

001-56900-212	RURAL TRANSPORTATION	5,124.73
001-52610-212	SOLID WASTE	193.98
001-57800-212	ARENA	175.19
001-51100-212	COMMISSION	85.70
001-52620-212	LITTER CONTROL	384.55
001-51981-212	MFGHOME	198.37
001-52400-212	CORONER	<u>193.00</u>
	DUE FROM GENERAL FUND:	\$ 6,355.52
120-51810-212	REAPPRAISAL	\$ <u>167.38</u>
	DUE FROM REAPPRAISAL FUND:	\$ 167.38

3. APPROVE PAYMENT TRANSFER TO THE SHERIFF BUDGET (001-52100-212) FOR GAS USAGE DURING MARCH 2025:

001-52600-212	ANIMAL CONTROL	\$ 449.53
001-52960-212	SRO	\$ 294.49
001-52200-212	JAIL	\$ 1,850.32