
A G E N D A

1. **CALL TO ORDER – CHAIRMAN JAY THOMPSON**
2. **INVOCATION – COMMISSIONER LARRY STOUDEMIRE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL - All Present _____ Absent _____**

ALSO, PRESENT- Kyle Shirley _____ John Mark Davis _____
Scott Kramer _____ Audra Smith _____
5. **APPROVE FEBRUARY 16, 2021 MINUTES**
6. **APPROVE INVOICES RECEIVED THROUGH MARCH 2, 2021 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF**
7. **APPROVE CONSENT DOCKET**
8. **APPROVE TRANSFER FROM ROAD & BRIDGE FUND TO THE GASOLINE FUND**
9. **JOE SEDINGER, SHERIFF**
 - A. APPROVAL TO AMEND THE FOLLOWING LINE ITEM DUE TO A CHECK RECEIVED FROM ACCA INSURANCE ON 2/23/2021 IN THE AMOUNT OF \$4,676.58, RECOVERIES ON A 2020 TAHOE (hit deer):

\$4,676.58 TO 001-52100-234 FROM 001-47905
 - B. APPROVAL TO PROMOTE GEORGE BROOKS FROM SERGEANT TO LIEUTENANT, GRADE 9: STEP 1, EFFECTIVE 3/6/2021 TO REPLACE JON HERBERT
10. **LARRY NIXON, JAIL WARDEN**
 - A. APPROVAL TO HIRE GARRETT GOBER, F/T JAILER, GRADE 4: STEP 4, EFFECTIVE 3/1/2021 TO REPLACE DARIUS REESE WHO RESIGNED
11. **JOHN MARK DAVIS, COUNTY ENGINEER**
 - A. APPROVE LANDING PLACE PLAT NO. 1 SUBDIVISION (Intersection of Airport Rd and CR-100, District 4)
12. **CONNIE SCOTT, REAPPRAISAL**
 - A. APPROVE SAIN ASSOCIATES TO UPGRADE THE GEOGRAPHIC INFORMATION SYSTEM (GIS) AND PROVIDE SUPPORT AS NEEDED, TOTAL PROJECT COST \$10,175.00
12. **SCOTT KRAMER, TREASURER/ADMINISTRATOR**
 - A. AWARD THE FY2021 PLUMBING MAINTENANCE & REPAIR SERVICE BID TO BRADLEY PLUMBING & HEATING INC.
13. **COMMENTS AND DISCUSSIONS**
14. **ADJOURN MEETING**

CONSENT DOCKET

1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**RURAL TRANSPORTATION**

C.A.R.E.S. DRIVER CERTIFICATION TRAINING	APRIL 12-13 & 14-15, 2021	OPELIKA, AL
C.A.R.E.S. DRIVER CERTIFICATION TRAINING	JUNE 22-23, 2021	TROY, AL

COMMISSION

ACAA CONFERENCE	MAY 11-13, 2021	ORANGE BEACH, AL
ACCA CONFERENCE	AUG. 24-26, 2021	ORANGE BEACH, AL

ENGINEERING

ACEA ENGINEERING CONFERENCE	MAY 11-12, 2021	ORANGE BEACH, AL
ACCA CONFERENCE	AUG. 24-26, 2021	ORANGE BEACH, AL

EMA

ACCA CONFERENCE	AUG. 24-26, 2021	ORANGE BEACH, AL
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COUNTY ATTORNEY

LEGAL ISSUES FACING CITY & CO. GOV.	MAY 7-8, 2021	ORANGE BEACH, AL
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